

Bibliography¹⁾ 1(알파벳 순)

1) Text

Diels H. und Kranz W. (hrsg.) (1974), Die Fragmente Der Vorsokrtiker, Erster Band, der 19. (Berlin: Weidmann).

Burnet, I. (ed.) (1922). Ευθυφρων: Platonis Opera Vol. I (Oxford University Press). 2a-16a(pp.1-23).

Burnet, I. (ed.) (1922). Σωφιστης: Platonis Opera Vol. I (Oxford: Oxford University Press). 216a-268d (pp.357-442).

Burnet, I. (ed.) (1922). Πολιτικος: Platonis Opera Vol. I (Oxford University Press). 257a-311c(pp.443-442).

Bekkeri, Immanuel (1831). Καρπηομαι: Aristoteles Graece, Volumen Prius. the Prussian Academy edition (Berolini Apud Georgium Reimerum). 1a-15b.

Bekkeri, Immanuel (ed.) (1831). Τὰ Μετὰ τὰ Φυσικά: Aristoteles Graece, Volumen Alterum the Prussian Academy edition (Berolini Apud Georgium Reimerum). 980a-1903b.

Bekkeri, Immanuel (ed.) (1831). Ἀναλυτικὰ πρότερα καὶ ὕστερα: Aristoteles Graece Volumen Prius the Prussian Academy edition (Berolini Apud Georgium Reimerum). 24a-100b.

Bekkeri, Immanuel (ed.) (1831). Τοπικά: Aristoteles Graece, Volumen Alterum the Prussian Academy edition (Berolini Apud Georgium Reimerum). 100a-164b.

1-1) 번역

Hölscher, (hrsg. u. übers.) (1969). Parmenides: Vom Wesen des Seienden (Frankfurt: Suhrkamp Verlag).

Hamilton E. and Cairns H. (eds.) (1982). The Collected Dialogues of Plato: Euthyphro, trans. by Lane Cooper (Princeton University Press) pp.169-185.

Eigler, Gunther. (hrsg.) (1990). Platon Bd. 6 : Theaitetos, Der Sophist, Der Staatsmann. (bearb. von Peter Staudacher. Griech. Text von Auguste Diès., Dt. Übers. von Friedrich Schleiermacher, Darmstadt: Wissenschaftliche Buchgesellschaft.)

Fowler, H.N. (trans.) (1952). Plato Vol. II: Theaetetus Sophist. (Cambridge: Harvard Univ. Press). pp.261-458.

Cornford, F. M., (trans.) (1979). Plato's Theory of Knowledge, (London and Henley: Routledge &

1) '*'는 아직 내가 구입하지 못 했다는 것을 가리킨다.

Kegan Paul.)

Hamilton E. and Cairns H. (eds.) (1982). The Collected Dialogues of Plato: Statesman, trans. by Lane Cooper(Princeton University Press) pp.169–185.

Ackrill, J.L. (trans.) (1963). Aristotle's Categories and De Interpretatione (Oxford: Clarendon Press).

Ross, W.D. (trans.) (1928). The works of Aristotle translated into English, Vol. VIII: Metaphysica (Oxford).

Tredennick, H. (trans.) (1947). Aristotle. The metaphysics 2vols with an English Translation. Books I–XIV. (London: Harvard University Press).

Frede M. und Patzig G. (trans.) (1988). Arstotels 'Metaphysica Z': Einleitung, Text und Übersetzung Erster Band (München: Verlag C.H.Beck).

Cooke, H.P. (trans.) (1949). Aristotle the Organon I: The Categories On Interpretation (Cambridge).

Barnes, J. (ed.) (1984). The Complete Works of Aristotle: Prior Analytics The Revised Oxford Translation Vol. I, trans. by Jenkinson (Princeton University Press). pp.39–113.

Barnes, J. (ed.) (1984). The Complete Works of Aristotle: Posterior Analytics The Revised Oxford Translation Vol. I, trans. by Barnes J. (Princeton University Press). pp.114–166.

Flashar H. (hrsg.) (1993). Aristoteles: Analytica Posteriora übersetzt und erläutert von Wolfgang Detel Eerster Halbband (Berlin: Akademie Verlag).

Forster, E.S. and Tredennick, I. (trans.) (1966). Aristotle: Posterior Analytics and Topic (London: William Heinemann LTD).

(2)Context

김남두(2002). 파르메니데스 편에 탐구의 길과 그 논의 구조. “서양 고·중세 철학과 그 유구한 문제들”, 김완수 외. 서울: 철학과 현실사. 35–63쪽.

김완수 (1988). 아리스토텔레스의 형이상학에 나타난 실체개념을 중심으로 본 형이상학의 제 문제. “希臘哲學研究”, 조요환 외. 서울: 종로서적.

김완수 외(2002). 서양 고·중세 철학과 그 유구한 문제들. 서울: 철학과 현실사.

김완수(1984). 플라톤 초기 대화편에 있어서의 Idea論. “哲學研究”, 19, 81–103.

김완수(1999). 플라톤 철학의 재음미. 서울: 서강대학교 출판부.

남경희(1984). 플라톤의 후기 존재론 연구. “哲學研究”, 19, 105–145.

노회천(1994). 아리스토텔레스에서 이름과 존재. “汎韓哲學”, 9, 205-240.

박종현(1982). 희랍 사상의 이해. 서울: 종로서적

박종현(2001). 헬레스 사상의 심층. 서울: 서광사.

박홍규 (1977). 소피스트 편에 대한 분석. “박홍규전집1: 희랍철학논고”, <박홍규전집> 간행 위원회. 서울: 민음사. 1996. 127-157쪽.

박홍규 (1979) (강의). 파르메니데스 편 강의, “박홍규 전집 4: 플라톤 후기 철학 강의”, 서울: 민음사. 172-198쪽.

박홍규 (1986) (강의). 인식과 존재 : 테아이테토스 편과 소피스트 편. “박홍규전집2: 형이상학 강의 1”, 서울: 민음사. 1995. 176-247쪽.

박홍규 (1986) (강의). 인식과 존재 : 테아이테토스 편과 소피스트 편. “박홍규전집2: 형이상학 강의 1”, 서울: 민음사. 1995. 176-247쪽.

박홍규 (1987) (강의). 암의 개념, “박홍규전집1: 형이상학 강의1”, <박홍규전집>간행위원회. 서울: 민음사, 1995, 300-348.

박홍규(1995). 박홍규전집1: 희랍 철학 논고. <박홍규전집> 간행위원회(편). 서울: 민음사.

박홍규(1995). 박홍규전집2: 형이상학 강의1. <박홍규전집> 간행위원회(편). 서울: 민음사.

박홍규(2004). 박홍규전집3:형이상학 강의2. <박홍규전집> 간행위원회(편). 서울: 민음사.

박홍규(2004). 박홍규전집4: 플라톤 후기 철학 강의. <박홍규전집> 간행위원회(편). 서울: 민음사.

박홍규 · 이태수(1988). 아리스토텔레스에 있어서의 목적인과 운동인. “希臘哲學研究”, 조요환 외. 서울: 종로서적.

소광희 외(1955). 고전 형이상학의 전개. 서울: 철학과 현실사.

양문흠(1984). 플라톤의 後期 存在論 研究. “哲學研究”, 19, 105-145.

양문흠(1995). 실재하는 것에 관한 아리스토텔레스의 물음. “고전 형이상학의 전개”, 김효명(편). 서울: 철학과 현실사.

양호영(2000). 아리스토텔레스에서 실체와 하나. 서울대 대학원 석사학위논문, 미간행

이재훈(1985). 플라톤 哲學研究. 서울: 탑 출판사.

이창대(1976). 플라톤의 存在에 관한 分析的 考察. “哲學研究”, 11, 25-46..

조요한 외(1988). 希臘哲學研究. 서울: 종로서적.

- 조요한(1995). 아리스토텔레스의 哲學. 서울: 경문사.
- 조요환(1969). Aristoteles와 形而上學의 문제. “哲學研究”, 4, 59–77.
- 최정식(1995). 플라톤의 기초존재론 抄. “고전 형이상학의 전개”, 김효명(편). 서울: 철학과현실사.
- 홍성대(1979). 플라톤의 소피스트 편 연구. 서울대 대학원 석사학위논문, 미간행.
- Ackrill, J.L. (trans.) (1963). Aristotle's Categories and De Interpretatione (Oxford: Clarendon Press).
- Aiken D. W., 1991. Essence and existence, transcendentalism and phenomenism : aristotle's answers to the questions of ontology, The review of metaphysics Vol. XLV, No. 1, 29–55 [III, 65–91].
- Alan Code, 1984. The aporematic approach to primary being in metaphysics Z, Canadian Journal of Philosophy Supplementary Vol. X; In Classical Philosophy, VOL. VI(Aristotle : Substance, Form and Matter),ed. Irwin, T. New York & London: Grand publishing Inc, 1995, 305–324.
- Albritton R., 1957. Forms of particular substance in aristotle's Metaphysics, In ClassicalPhilosophy, VOL. VI(Aristotle : Substance, Form and Matter), ed. Irwin, T., New York & London: Grand publishing Inc., 1995, 153–162.
- Allaire E., Existence, independence, and universals, 485–496, [논문 XIV, 247b–253a]
- Allen D. J., 1960. Aristotle and parmenides, In Aristotle and Plato in the Mid-Forth Century, ed. Düring I. and Owen G. E. L., Göteborg: Elanders Boktryckeri Aktiebolag, 133–144.
- Allen, R.E. (1970). Plato's 'Euthyphro' and the Earlier Theory of Forms (London: Routledge & Kegan Paul).
- Annas J., 1974. Forms and first principle, Phronesis VOL. XIX, 257–283. [IV, 61b–74b].
- Apelt. O. (1891). Beiträge zur Geschichte der Griechischen Philosophie (Leipzig: Druck und Verlag von B.G.Teubner).
- Aubenque P. (1962). Le Problème de L'Étre chez Aristote (Paris: Presse Universitaires de France).
- Bach Emmon., 1967. Have and be in englisch syntax., Language: Journal of the Linguistics society of America, Vol. 43-NO. 1, 462–485. [V, 48–71].
- Barber R. L., 1953, Being and possibility: A Reply, The Review of Metaphysics Vol.VI, No. 4, 605–616. [논문 XXVI, 449b–616a]
- Barnes K. T., 1977. Aristotle on identity and its problems, Phronesis Vol. XXII-NO. 1, 48–62. [IV,246a–253a].

Barnes, J. (ed.) (1984). The Complete Works of Aristotle: Posterior Analytics The Revised Oxford Translation Vol. I, trans. by Barnes J. (Princeton University Press). pp.114-166.

Barnes, J. (ed.) (1984). The Complete Works of Aristotle: Prior Analytics The Revised Oxford Translation Vol. I, trans. by Jenkinson (Princeton University Press). pp.39-113.

Bayer G. (1995). Definition through demonstration: the two types of syllogismus in posterior analytics II. 8, Phronesis Vol. XL, No. 3, pp. 241-264. [논문집 XXIX, 239]

Bayer G. (1997). The what-is-x? question in the posterior analysis, Ancient Philosophy 17, : Mathesis Publications. pp.317-334.

Beaver A. F., 1988, Motion, mobility, and method in Aristotle's Physics : Comments on Physics 2. 1. 192b20-24, The Review of Metaphysics Vol. XLII, No. 2, 357-374. [논문 XXVII, 271b-280a]

Beierwaltes W. (1980). Identität und Differenz (Frankfurt: Vittorio Klostermann).

Beierwaltes W., 1978. Nicht-sein i s t idintät und differenz als elemente plationischer dialektik, In Identität und Differenza, hrsg. Beierwaltes W., Frnakfrut am Main: Vittorion Klosterrmann, 9-23.

Berger F. R. (1965). Rest and Motion in the Sophist, Phronesis VOL. X-NO. 1, 70-77. [I, 449-456].
Berti E., 1996, "Der Begirff der Wirklichkeit in der Metaphysik (Θ 6-9 u. a.)", In Metaphysik Die Substanzbücher (Ζ, Η, Θ), herausgegeben von Rapp C., Berlin: Akademie Verlag, 289-311.

Bluck, R. S. (1975). Plato's Sophist ed. by Neal G. C. (Oxford: Manchester University Press).

Bolton R., 1976, Essentialism and semantic theory in aristotle, The Philosophical Review, LXXXV, 514-544. [논문 XVI, 187a-202a]

Bonevac D.A. (1982). Reduction in the Abstract Sciences. (Indianapolis: Regeview Publishing Company).

Bonitz H. (1961). Index Aristotelicus, Aristotelis Opera Volumen Quintum (ed.) Academia Regia Borussica (Berlin: Walter de Gruyter & Co.).

Bonitz, H. (1886). Platonische Studien (Berlin).

Bonitz, H. (1960). Aristotelis Metaphysica Commentarius, Unveränderter Nachdruck der Ausgabe Aristotelis Metaphysica Volumen II, Bonn 1849 (Hildesheim: Gerog Olms Verlagsbuchhandlung).

Bonitz, H. (übers.) (1994). Aristoteles Metaphysik, hrsg. von Wellmann (rowohlts enzyklopädie).

Bormann, K. (1971). Parmenides: Untersuchungen zu den Fragmenten (Hamburg: Felic Meiner Verlag).

- Bostock, D. (1995). Aristotle Metaphysics books Z and H (Oxford: Clarendon Press).
- Brandwood L. (1976). A world Indes to Plato (Leeds: W.S.Maney & son Limited).
- Brenner W.H. (1993). Logic and Philosophy. (Notredame and London: University of Notredam Press).
- Brentano F. (1986). Über Aristoteles, Herausgegeben von Rolf George (Hamburg: Felix Meiner Verlag).
- Brinkmann, K. (1979). Aritoteles' Allgemeine und Spezielle Metaphysik (Berlin: Walter de Gruyter).
- Buchheim T., 1996, Genesis und substantielles Sein. Die analytik des werden in Z 7-9, In Metaphysik Die Substanzbücher (Z, H, Q), herausgegeben von Rapp C., Berlin: Akademie Verlag, 105-132.
- Burger R., 1987, Is each thing the same as its essence?: On metaphsics Z. 6-11, The Review of Metaphysics Vol. XLI, No. 1, 53-76. [논문 XXVII, 179b-191a]
- Burnyet, M. (2001). A Map of Metaphysic Zeta (Pittsburgh: Mathesis Publications).
- Byrne P.H. (1997). Analysis and Science in Aristotle. (New York: State University of New York Press).
- Campbell R.L. (1973). Sophistes and Politicus of Plato, with a revised text and english notes (Oxford: the Clarendon Press).
- Chakrabarti, K.K. (1995). Definition and Induction(Honolulu: University of Hawai 'i press).
- Charles D. and Lennon K. (ed.) (1998). Reduction, Explanation, and Realism. (Oxford: Clarendon Press).
- Chen Chung-Hwan, 1957. Aristotle's concept of primary substance in Books Z and H of the metaphysics, Phronesis VOL. 2-NO. 1, 46-59. [I, 360-373].
- Chen Chung-Hwan, 1957. Aristotle's concept of primary substance in books Z and H of the metaphysics, Phronesis Vol. 2-NO. 1, 46-59. [I, 360-373].
- Chen Chung-Hwan, 1975. Aristotle's analysis of change and plato's Theory of Transcendent Ideas.", Phronesis VOL. XX-NO. 2, 129-145. [IV, 291b-299b].
- Cherniss H. (1962). Aristotle's Criticism of Plato and The Academy(Newyork: Russel & Russell · INC) pp.1-82(Diaeresis, Definition, and Demonstration).

Code A. D., 1993. Vlastos on a metaphysical paradox, In Virtue, Love & Form ed. Irwin T. Edmonton: Academic Printing & Publishing, 85–98.

Cohen S. M., 1978, Essentialism in aristotle, The Review of Metaphysics Vol. XXXI, No. 3, 387–405. [논문 XXVII, 219b–228b]

Cohen S., 1984, Aristotle's doctrine of the material substance, The Philosophical Review, Vol. XCIII, No. 2, 171–194. [논문 XXVI 226b–238a]

Cohen S., 1984. Aristotle's doctrine of the material substrate, The Philosophical Review, XCIII–NO. 2, In ClassicalPhilosophy, VOL. VI(Aristotle: Substance, Form and Matter), ed. Irwin, T., New york & London: Grand publishing Inc., 1995, 95–118.

Cooke, H.P. (treans.) (1949). Aristotle the Organon I: The Categories On Interpretation (Cambridge).

Cornford, F. M. (1979). Plato's Theory of Knowledge (London: Routledge & Kegan Paul).

Cornford, F. M., (trans.) (1979). Plato's Theory of Knowledge, (London and Henley: Routledge & Kegan Paul.)

Cousin D. R., 1933, Aristotle's doctrine of substance (I), Mind, Vol. XLII, 317–337, [논문 XXVI, 115b–124b]

Cousin D. R., 1935, Aristotle's doctrine of substance (II), Mind, Vol. XLIV, 167–185, [논문 XXVI, 104a–112b]

Crombie, I.M. (1979). An Examination of Plato's Doctrines II. Plato on Knowlegde and Reality Fourth impression with corrections (London and Henley: Routledge & Kegan Paul).

Crombie, I.M. (1994). Socratic Definition. In Plato's Meno, ed. by Jane M. Day (London and Newyork: Routledge), pp.172–207.

Dancy R. M., 1983. Aristotle and existence, Synthese 54, 409–442; In The Logic of Being: Historical Studies, ed. D. Knuuttila S. and Hintikka J. Dordrecht/Boston/Lancaster/Tokyo: Reidel Publishing Company, 1986, 49–80. [IX, 139a–155a].

Dancy R., 1975, On some of aristotle's first thoughts about substance, The Philosophical Review, 19757, 338–373. [논문 XXVI, 50a–67b]

Dancy R., 1978. On some of aristotle's second thoughts about substaces: matter, The Philosophical Review, LXXXVII–NO. 3, In ClassicalPhilosophy, VOL. VI(Aristotle : Substance, Form and Matter), ed. Irwin, T. New york & London: Grand publishing Inc., 1995, 52–93.

De Rijk, L.M. (2002). Aristotle: Semantics and Ontology vols 2 (Brill: Tuta sub Aegide Pallas).

De Vogel C. J., 1960. The legend of the platonizing aristotle, In Aristotle and Plato in the Mid-Forth Century, ed. Düring I. and Owen G. E. L., Göterborg: Elanders Boktryckeri Aktiebolag, 248–25

De Vogel C. J., 1968. Arstotle's attitude to plato and the theory of Ides, According to the Topics.", In Aristotle on Dialectic : The Topics, ed. Owen G. E. L., Oxford: The Clarendon Press, , 91–102.

Demetra Sfendoni-Mentzou. (2002). Aristotle and Contemporary Science (Newyork: Peter Lang Publishing, Inc.).

Demoss D. and Devereux D. (1988). Essence, existence and nominal definition in Aristotle's Posterior Analytics II 8–10, Phronesis VOL. 33, 133–154. [IV, 200a–211a].

Diels H. und Kranz W. (hrsg.) (1974). Parmenides: Die Fragmente Der Vorsokrtiker, Erster Band, der 19. (Berlin: Weidmann). ss. 217–246.

Diès, A. (1963). Définiton de l'Étre et Nature des Idéés dans le sophiste de platon (Paris: Librairie Philosophique J. Vrin).

Dorter, K. (1994). Form and Good in Plato's Eleatics Dialogues : The Parmenides, Theaetetus, Sophist, and Statesman (Berkeley: University of Claifornia Press).

Driscoll J. A., 1981. EIDH in aristotle's earlier and later thories of substance, In ClassicalPhilosophy, VOL. VI(Aristotle : Substance, Form and Matter), ed. Irwin, T., New York & London: Grand publishing Inc., 1995, 273–303.

Driscoll J., 1979. The platonic ancestry of primary substance, Phronesis Vol. XXIV–NO. 3, 253–269. [IV, 213a–221b].

Dumoulin, B. (1986). Analyse Génétique de la métaphysique D'Aristote (Paris: Les Belles Lettres)

Décarie V. (1961). L'Objet de la Métaphysique selon Qristote (Paris: Librairie Philosophique J. Vrin).

Düring, I. (1966). Aristoteles (Heidelberg: Carl Winter · Univergitätverlag).

Édouard des Places (1989). Lexique, Platon Oeuvres Complètes tome xiv (Paris: Les Belles Lettres).

Eigler, Gunther. (hrsg.) (1990). Platon Bd. 6 : Theaitetos, Der Sophist, Der Staatsmann. (bearb. von Peter Staudacher. Griech. Text von Auguste Diès., Dt. Übers. von Friedrich Schleiermacher, Darmstadt: Wissenschaftliche Buchgesellschaft.)

Elders L., 1968. The Topics and the Platonic Theory of Principles of Being, In Aristotle on Dialectic : The Topics, ed. Owen G. E. L., Oxford: The Clarendon Press, 126–137.

Essler*, W.K. (1970). Wissenschaftstheorie 1: Definition und Reduktion.

Euclid. The Thirteen Books of The Elements Vol. I, trans. by Thomas L. Heath (Newyork: Dover Publications, INC. 1956) pp.143-151 (The Definitions).

Falcon A., (1966). Aristotle's rules of division in the topics : The relationship between genus and differentia in a division, In Ancient Philosophy, Vol. 16, 377-387. [논문 XIV, 59b-64b].

Feibleman J. K., 1953, History of dyadic ontology, The Review of Metaphysics Vol.VI, No. 3, 351-367. [논문 XXVI, 437b-446a]

Ferejohn M. T., 1980. Aristotle on focal meaning and the unity of science, Phronesis Vol. 25, NO. 1-2, 117-129. [IX, 117b-12a].

Ferejohn M.T. (1982). Definition and the two stages of aristotelian demonstration, The Review of Metaphysics Vol. XXXVI, No.2, pp.375-395. [논문집 XXVI]

Ficino. M., (1989). Icastes : Marsilio Ficino's Interpretation of Plato's Sophist, trans. by Michael J. B. Allen (berkeley: University of California Press).

Fine G. (1983). Plato and aristotle on form and substance, Proceedings of the Cambridge Philological Society 209, pp. 23-47; In Plato's Metaphysics and Epistemology Vol 4, ed. Irwin T. Newyork & London: Garland Publishing, Inc. 1995, pp.235-259.

Flashar H. (hrsg.) (1993). Aristoteles: Analytica Posteriora übersetzt und erläutert von Wolfgang Detel Zweiter Halbband (Berlin: Akademie Verlag).

Flashar H. (hrsg.) (1993). Aristoteles: Analytica Posteriora übersetzt und erläutert von Wolfgang Detel Erster Halbband (Berlin: Akademie Verlag).

Forster, E.S. and Tredennick, I. (trans.) (1966). Aristotle: Posterior Analytics and Topic (London: William Heinemann LTD).

Fowler, H.N. (trans.) (1952). Plato Vol. II: Theaetetus Sophist. (Cambridge: Harvard Univ. Press). pp.261-458.

Frede M. and Chales D. (ed.) (2000), Aristotle's Metaphysics Lambda (Oxford: Clarendon Press).

Frede M. und Patzig G. (1988). Aristoteles 'Metaphysick Z' I · II text, übersetzung und kommentar (München: Verlag C.H.Beck).

Frede M. und Patzig G. (trans.) (1988). Arstotels 'Metaphysica Z': Einleitung, Text und Überserzung Erster Band (München: Verlag C.H.Beck).

Frede M., 1987. Categories in aristotle., In Essays in Ancient Philosophy, ed. Frede M, Oxford: Clarendon Press, 29-48.

Frede M, 1987. Substance in aristotle's metaphysics, In Essays in Ancient Philosophy, ed. Frede M, Oxford: Clarendon Press, 72–80.

Frede M, 1987. The unity of general and special metaphysics: Aristotle's Conception of Metaphysics.", In Essays in Ancient Philosophy, ed. Frede M, Caedndon Press, Oxford, 81–95.

Frede, M. (1967). Prädikation und Existenzaussage (Göttingen: Vandenhoeck & Ruprecht).

Friedländer, P. (1964). Platon I · II · III, Dritte verbesserte Auflage (Berlin: Waler de Gruyter).

Friedrich G. (ed.) (1971). Theological Dictionary of the New Testament vols 9 (Michigan: WM. G. EErdmans Publishing Company).

Furth M, 1978. Transtemporal Stability in Aristotelean Substance, In ClassicalPhilosophy, Vol. VI(Aristotle : Substance, Form and Matter), ed. Irwin, T., New york & London: Grand publishing Inc, 1995, 28–50.

Furth, M. (1988). Substance, Form and Psyche: an Aristotlean metaphysics (Cambridge: Cambridge University Press)

Gauss, H. (1961). Philosophischer Handkommentar Zu Den Dialogen Plato III/I, (Berlin: Verlag Herbert Lang & Cie). ss.183–232.

Gentzler J. (1998). Method in Ancient Philosophy (Oxford: Clarendon Press).

Gerson L. P. (1986). A distintion in plato's sophist, The Modern Schoolman 63, 251–66; In Plato : Critical Assessments, Vol.4, ed. Smith N. D., London and New York: Routledge, 1998, 125–141.

Gill M. L., 1996, "Metaphysics H 1–5 on perceptible substances.", In Metaphysik Die Substanzbücher (Z, H, Θ), herausgegeben von Rapp C., Berlin: Akademie Verlag, 209–228.

Gill, M.L. (1989). Aristotle on Substance: The Paradox of Unity (Princeton: Princeton University Press).

Gorski*, D.P. (1967). Über die Arten der Defintion und ihre Bedeutung in der Wiss. Stud. zur Logik der wiss. Erkenntnes(Moskau 1964, dtsch. 1967) 361–433.

Gosling, J.C.B. (1973). Being and definition In Plato(London and Boston: Routledge & Kegan Paul) pp. 176–197.

Granger H. (1984). Aristotle on genus and differentia, In Aristotle Critical Assessments II, ed. Gerson L.P., London and New York: Routledge, 1999, pp.254–277.

Grice P., 1988. Aristotle on the multiplicity of being, Pacific Philosophical Quarterly 69, 175–200; In Classical Philosophy,VI(Aristotle : Substance, Form and Matter), ed. Irwin, T., New

- york & London: Grand publishing Inc, 1995, 1-26.
- Guthrie W.K.C. (1978). A History of Greek Philosophy vols 6 (Cambridge: Cambridge University Press).
- Gómez-Lobo A. (1977). Plato's description of dialectic in the Sophist 253d1-e2, Phronesis Vol. XXII-No. 1, 29-47. [I, 204-222].
- Gómez-Lobo A., 1977, Aristotle's hypotheses and the euclidean postulates, The Review of Metaphysics Vol. XXX, No. 3, 430-439. [논문 XXVII, 208a-212~1b]
- Gómez-Lobo A., 1980. The so called question of existence in aristotle, An. Post. 2. 1-2, The review of metaphysics Vol. XXXIV, No. 1, 71-99 [II, 93-111].
- Halper E.C. (1989). One and Many in Aristotle's Metaphysics the Central Books (Ohio State University Press: Columbus).
- Hamilton E. and Cairns H. (eds.) (1982). The Collected Dialogues of Plato: Euthyphro, trans. by Lane Cooper(Princeton University Press) pp.169-185.
- Hamilton E. and Cairns H. (eds.) (1982). The Collected Dialogues of Plato: Statesman, trans. by Lane Cooper(Princeton University Press) pp.169-185.
- Hamlyn D.W. (1976). Aristotelian epagoge, Phronesis Vol. XXI, Assen: VanGorcum, pp.167-184.
- Haring E. S., 1956, Substantial form in aristotle's metaphysics Z (I), The Review of Metaphysics Vol. X, No. 2, 308-332 [논문 XXVI, 70a-81a]
- Haring E. S., 1956, Substantial form in aristotle's metaphysics Z (II), The Review of Metaphysics Vol. X, No. 3, 483-501 [논문 XXVI, 84a-93b]
- Haring E. S., 1956, Substantial form in aristotle's metaphysics Z (III), The Review of Metaphysics Vol. X, No. 4, 698-713 [논문 XXVI, 94a-101b]
- Hartman E., 1976, Aristotle on the identiy of substance and essence, The Philosophical Review, LXXXV, 545-561. [논문 XVII, 202b-210b]
- Hartmann N. (1965). Platos Logik des Seins (Berlin: Walter de Gruyter & CO.).
- Heidegger M. (1981). Aristoteles, Metaphysik Θ 1-3, Gesamtausgabe band 33, (Frankfurt: Vittorio Klostermann).
- Heidegger, M. (1992). Gegamtausgabe band 19 Platon: Sohistes Vorlesungen 1919-1944 (Göttingen: Vittorio Klostermann).

Heinaman R. (1997). Frede and patzig on definition in metaphysics Z.10 and 11, Phronesis Vol. XVII, No.3 pp.283-298. [논문집 XXIX 298]

Hintikka J., 1986. The varieties of being in aristotle, In The Logic of Being: Historical Studies, ed. D. Knuuttila S. and Hintikka J. Dordrecht/Boston/Lancaster/Tokyo: Reidel Publishing Company, , 81-114. [IX, 155b-114a].

Hoyningen-Huene P. (1989). Reductionism and Systems Theory un the life Sciences. (Dordrecht/Boston/London: Kluwer Academic Publishers).

Hölscher, (hrsg. u. übers.) (1969). Parmenides: Vom Wesen des Seienden (Frankfurt: Suhrkamp Verlag).

Hudlicky M. (1986). Reduction in Organic Chemistry. (Newyork: Ellis Horwood Limited).

Irwin T. H., 1977. Aristotle's discovery of metaphysics, The review of metaphysics Vol. XXXI, No. 2, 114-133 [II, 114-133].

Irwin T. H., 1981, Homonymy in aristotle, The Review of Metaphysics Vol. XXXIV, No. 3, 523-544. [논문 XXVII, 166b-177a]

Jaeger, W. (1961). Aristotle: Fundamentals of the History of His Development second edition trans. by Richard Robinson (Oxford University Press).

Johnson P. A. (1978). Keyt on ἔτερον in the Sophist, Phronesis VOL. XXIII-NO. 2, 151-157. [I, 302-308].

Jones B., 1974, Aristotle's introduction of matter, The Philosophical Review, 1974년, 474-500. [논문 XXVII, 212a-224b]

Kahn C. H., 1966, The greek verb 'to be' and the concept of being, in Foundation of Language 2, 1966, pp.245-265 : 책90 pp.157-177.

Kahn C. H., 1973. Linguistics relativism and the greek project of ontology, In The Question of Being : East-West Perspective, ed. sprung M., Delhi: Sri Satguru Publications, , 31-44.

Kahn C. H., 1973. On the accent of ἐστί and its position in the sentence, In The Verb 'Be' and its Synonym : (6) The Verb 'Be' in Ancient Greek, Kahn C. H., D. Dordercht-Holland/Boston: Reidel Publishing Company, 420-434.

Kahn C. H., 1973. On the theory of the verb 'to be', In Logic and Ontology, ed. Munitz M. K., New York: New York University Press, 1-20.

Kahn C. H., 1973. The nominalized forms of the verb : τό ὅν and οὐσία, In The Verb 'Be' and its Synonym : (6) The Verb 'Be' in Ancient Greek, Kahn C. H., D. Dordercht-Holland/Boston: Reidel

Publishing Company, 453–462.

Kahn C. H., 1981. Some philosophical uses of ‘to be’ in plato, Phronesis Vol. XXVI-NO. 2, 105–407. [I, 378–134]. [I, 458–460 : Review]

Karl-Heinz Volkmann-Schluck. (1979). Die Metaphysik des Aristoteles (Frankfurt: Vittorio Klostermann).

Ketchum R. J. (1978). Participation and predication in the sophist 251–260, Phronesis Vol. XXIII-NO. 1, pp.42–61. [I, 237–255].

Kirk G.S. & Raven J.E. (1966). The Presocratic Philosophers (Cambridge: The University Press). pp. 263–287.

Kirwan, C. (1993). Aristotle Metaphysics books Γ, Δ, and Ε (Oxford: Clarendon Press).

Klein, J. (1977). Plato's Trilogy (London: The University of Chicago Press).

Klubert G. P., 1957, The problem of the analogy of being, The Review of Metaphysics Vol. X, No. 4, 553–579. [논문 XXVI, 456b–469b]

Kneale W. and Kneale M. (1978). The Development of Logic, with corrections (Oxford: Clarendon Press). pp.77–81.

Kostman J. R. (1973). False Logos and Not-Being in Plato’s Sophist, In Patterns in Plato’s Thought, ed. J. Moravcsik, Dordrecht-Holland/Boston: M. E., D. Reidel Publishing Company[I, 163–183].

Krämer H.J. (1959). Arete bei Platon und Aristoteles: Zum Wesen und zur Geschichte der platonischen Ontologie (Heidelberg: Carl Winter · Universitätsverlag).

Lacey A. R., 1965. οὐσία and form in aristotle, Phronesis VOL. X-NO. 1, 54–69. [I, 433–448].

Lacey A. R., 1965. οὐσία and form in aristotle, Phronesis VOL. X-NO. 1, 54–69. [I, 433–448].

Lang H. S., 1981, Aristotle’s immaterial mover and the problem of location in physics VIII, The Review of Metaphysics Vol. XXXV, 198112, 321–335. [논문 XXVII, 310b–317b]

Larkin S.M.T. (1971). Language in The Philosophy of Aristotle (Paris · The Hague: Mouton).

Laycock H, 1972, Some question of ontology, The Philosophical Review, 3–42. [논문 XXVI, 502b–522a]

Lenz W. (1998). The Problem of Motion in the Sophist, Aperion, Vol. XXXI, No. 4, 89–108.

- Leo Elders S.V.D. (1960). Aristotle's Theory of The One (Assen: Van Gorcum & Comp. N.V.).
- Leo Elders, S.V.D. (1960). Aristotle's Theory of The One a Commentary on Book X of the Metaphysics (Assen: Van Gorcum & Comp. N.V.).
- Leszl, W. (1970). Logic and Metaphysics in Aristotle (Padova: Editrice Antenore).
- Lewis F. K., 1982. Accidental Sameness in Aristotle, Philosophica Studies 42, In Classical Philosophy, VII(Aristotle : Metaphysics, epistemology, natural Philosophy), ed. Irwin, T., Grand publishing Inc., New York & London, 157–192..
- Lindbeck G., 1957, Philosophy and existenz in early christianity, The Review of Metaphysics Vol. X, No. 3, 428–440. [논문 XXVI, 410a–417]
- Loux M. J., 1979, Form, species and predication in metaphysics Z, H, and Θ, Mind, Vol, 1–23. [논문 XXVI, 145b–156b]
- Loux, M.J. (1991). Primary Ousia: An Essay and Aristotle's Metaphysics Z and H (Ithaca and London: Cornell University Press).
- Lukasiewicz J., 1971, On the principle of contradiction in aristotle, The Review of Metaphysics Vol. XXIV, No. 3, 485–509. [논문 XXVI, 240b–252b]
- Lukasiewicz, J. (1998). Aristotle's Syllogistic: From the Standpoint of Modern Formal Logic second edition enlarged (Oxford: The Clarendon Press). pp.111–120.
- Mackinnen D. M., 1965. Aristotle's conception of substance, In New Essays on Plato and Aristotle., ed. Bambrough R., London: Routledge & Kegan Paul, 97–119. [IV, 185a–196b].
- Malcolm J. (1967). Plato's analysis of τὸ ὄν and τὸ μὴ ὄν in the Sophist, Phronesis Vol. 12, 130–146. [I, 332–348].
- Manley T., 1953, On aristotle's square of opposition, The Philosophical Review, Vol. LXII, 251–265. [논문 XXVI, 380b–387b]
- Mansfeld, J. (1964). Die Offenbarung des Parmenides und die menschliche Welt (Assen: Van Gorcum & Comp. N.V.).
- Marx, W. (1972). Einführung in Aristotelesä Theorie vom Seinden (Freiburg: Verlag Rombach).
- Matthen M., 1983. Greek ontology and the 'is' of truth, Phronesis Vol. 28–NO. 2, 113–135. [I, 409–135].
- Matthews, G. (1972). Plato's Epistemology and related logical Problems (London: Faber & Faber).

McDowell J. (1982). Falsehood and Not-Being in Plato's Sophist, Language and Logos, Cambridge University Press, pp.115-34; In Classical Philosophy ed. by T. Irwin, Vol. IV, 1995, 283-302.

McKirahan R., 1995. Aristotle's metaphysics from the perspective of the posterior analytics, In Proceedings of the Boston Area Colloquium in Ancient Philosophy, ed. Cleary J. J. and Wians, Vol. XI, Lanham/Newyork/London: University Press of America, 275-306..

Mei Tsu-Lin, 1961, Subject and predicate, a grammatical preliminary, *The Philosophical Review*, Vol. LXX, 153-175. [논문 XXVI, 398b-409b]

Menne A., 1982, Concerning the logical analysis of 'existence', *The Monist*, Vol. 65, No 4, 415-419. [논문 XXVI, 169a-171b]

Mesch W., 1996, Die teile der definition (Z 10-11), In Metaphysik Die Substanzbücher (Z, H, Q), herausgegeben von Rapp C., Berlin: Akademie Verlag, 135-256.

Meyer S.S. (1992). Aristotle, teleology, and reduction, In Classical Philosophy ed. Irwin T. New York & London: Garland Publishing, 1995. pp.81-115.

Miller B., 1986, Exist and existence, *The Review of Metaphysics* Vol. XL, No. 2, 237-270. [논문 XXVII, 341b-34ba]

Montet D. (1990). Les traits de l'être: Essai sur l'ontologie platonicienne (Grenoble: Jérôme Millon)

Moravcsik J. (1992). Platonism in the philosophy of mathematics and general ontology, In Plato and Platonism ed. Barnes J., Oxford & Cambridge: Blackwell, 253-290.

Moravcsik J. (1992). The eleatic-proof theory of forms of the sophist, In Plato and Platonism. Oxford UK & Cambridge: Blackwell, pp.168-212.

Moravcsik J. (1992). The ontology of order reconsidered: the divisions and the philebus, In Plato and Platonism ed. Barnes J., Oxford UK & Cambridge: Blackwell, 213-249.

Moravcsik, J.M.E. (ed.) (1973). Patterns in Plato's Thought (Boston: D.Reidel Publishing Company).

Morrison D., 1996, Substance as cause (Z 17), In Metaphysik Die Substanzbücher (Z, H, Θ), herausgegeben von Rapp C., Berlin: Akademie Verlag, 193-208.

Morrison D., The place of unity in aristotle's metaphysical project, In Proceedings of the Boston Area Colloquium in Ancient Philosophy ed. by Cleary J. J. and Wians W., Vol. IX, Lanham, Newyork, and London: Press of America, 1933, 131-156.

Moutafakis N. J., 1982, Aristotle's metaphysics (book lambda) and the logic of events,", *The Monist*, Vol. 65, No. 4, 420-536. [논문 XXVI, 172a-179a]

Munitz M.K. (ed.) (1973). Logic and Ontology (New York: New York University Press).

Nakhnikian G. and Salmon W. C., 1957, 'Exist' as Predicate, *The Philosophical Review*, 1957 10, 535-542. [논문 XXVI, 496b-500a]

Nehamas A. (1989). *Epostēmē* and logos in plato's later thought, In *Essays in ancient greek philosophy III* : Plato ed. Anton J. and Preus A., State University of New York Press, 267-292.

Nicholas R., 1959, On the logic of existence and denotation, *The Philosophical Review*, Vol. LXVIII, 157-180. [논리 XXVI, 525b-537a]

O'brien D. (1995). Le Non-Être: Deux Érudes sur le Sophiste de Platon (Sankt Augustin: Academia-Verlag).

O'Brien D., 1995. Aristotle's theory of movement, In *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, ed. Cleary J. J. and Wians, Vol. XI, Lanham/Newyork/London: University Press of America, 47-100.

Ohler, K. (1986). Aristotles Kategorien (Berlin: Akademie-Verlag).

Owen G. E. L. (lecture) (1967). Plato on Not-Being, In *Plato I: Metaphysics and Epistemology*, ed. G. Vlastos (Garden City, N.Y. : Doubleday, 1970, repr. University of Notre Dame Press, 1978), pp.223-67; In *Logic, Science, and Dialectic* ed. by Nussbaum M, Newyork: Cornell University press, 1992, pp.104-137.

Owen G. E. L., (1986). Aristotle on the snares of ontology, In *Logic, Science, and Dialectic* ed. by Nussbaum M, Newyork, Cornell University press, 259-278.

Owen G. E. L., 1960. Logic and metaphysics in some earlier work of aristotle, In *Aristotle and Plato in the Mid-Forth Century*, ed. Düring I. and Owen G. E. L., Göterborg: Elanders Boktryckeri Aktiebolag, 163-190.

Owen G.E.L. (1986). Logic, Science, and Dialectic (Ihtaca and Newyork: Cornell University Press).

Owen G.E.L. and Düring I. (ed.) (1960). Aristotle and Plato in the Mid-Fourth Century (Göteborg: Elanders Boktryckeri Aktiebolag).

Owens J., 1960, Aristotle on categories, *The Review of Metaphysics* Vol. XIV, No. 1, 73-90. [논문 XIV, 105b-114a]

Owens J., 1973. Being in early western tradition, In *The Question of Being : East-West Perspective*, ed. sprung M, Delhi: Sri Satguru Publications, 17-30.

Owens J., 1973. The Content of existence, In *Logic and Ontology*, ed. Munitz M. K, New York: New York University Press, 21-35.

Owens, J. (1963). The Doctrine of Being in the Aristotelian Metaphysics Second edition revised (Toronto: Pontifical Institute of Mediaeval Studies).

Page C., 1985, Predicating forms of matter in Aristotle's metaphysics, *The Review of Metaphysics* Vol. XXXIX, No. 1, 57–82. [논문 XXVII, 193b–206a]

Palmer J.A. (1999). Plato's Reception of Parmenides (Oxford: Clarendon Press).

Peck A. L., 1962. Plato's Sophist : the συμπλοκή τῶν εἰδῶν, *Phronesis* Vol. 7, 46–66. [I, 257–276].

Pelletier, F.J. (1990). Parmenides, Plato, and the Semantics of Not-being (Chicago and London: the University of Chicago Press).

Peters F.E. (1967). Greek Philosophical Terms: A Historical Lexicon (New York: New York University Press).

Rapp C., 1996, 'Kein allgemeines ist Substanz' (Z 13, 14–16), In *Metaphysik Die Substanzbücher* (Z, H, Θ), herausgegeben von Rapp C., Berlin: Akademie Verlag, 157–192.

Rapp C., 1996, Substanz als vorrangig seindes (Z 1), In *Metaphysik Die Substanzbücher* (Z, H, Q), herausgegeben von Rapp C., Berlin: Akademie Verlag, 27–40. [책 44–1]

Rapp, C. (hrsg.) (1996). Metaphysik Die Substanzbücher(Z, H, Θ) (Berlin: Akademie Verlag).

Reale, G. (1980). The Concept of First Philosophy and the Unity of the Metaphysics of Aristotle Edited and translated by John R. Catan (Albany: State University of New York Press).

Ricoeur, P. (1968). Platon et Aristote: Etre, Essence et Substance chez Platon et Aristote, Cours professé à l'Université de Strasbourg en 1953–1954 (Paris: Centre de Documentation Universitaire).

Ritter J. (hrsg.) (1961–2001). Historisches Wörterbuch der Philosophie bände 1–11 (Basel: Schwabe & Co Ag · Verlag).

Ritter J. und Gründer K. (hrsg.) (1992). Historisches Wörterbuch der Philosophie band 8 (Basel: Schwabe & Co Ag · Verlag). s.v. 'Reduction', ss.370–383.

Ritter, C. (1910). Neue Untersuchungen über Platon (München: C.H.Beck'sche Verlagsbuchhandlung).

Roberts J. (1986). The problem about being in the sophist, *History of Philosophy Quarterly* 3, pp. 229–43; In Plato : Critical Assessments, Vol.4, ed. N. D. Smith, London and New York: Routledge, 1998, pp.142–157.

Robinson, R. (1953). Plato's earlier Dialectic(Oxford: The Clarendon Press) pp.49–60(Socratic Definition).

- Robinson, R. (1954). Definition(Oxford: The Clarendon Press).
- Rosen, S. (1983). Plato's Sophist : The Drama of Original and Image, (New Haven and London: Yale University Press).
- Ross, W.D. (1923). Aristotle (London: Methuen & CO. LTD.).
- Ross, W.D. (1953). Plato's Theory of Ideas (Oxford: The Clarendon Press).
- Ross, W.D. (1924). Aristotle's Metaphysics vols 2: A Revised Text with Introduction and Commentary, (Oxford: The Clarendon Press, 1987).
- Ross, W.D. (trans.) (1928). The works of Aristotle translated into English, Vol. VIII: Metaphysica (Oxford).
- Ross* W.D. (1949). Aristotle's Prior and Posterior Analytics, A revised text with introduction and commentary(Oxford, 1957).
- Rudebusch G. (1989). Plato's aporetic style, Southern Journal of Philosophy 27. pp.539-47; In Plato Critical Assessments I ed. Smith N.D. London and New York: Routledge, 1998, pp.349-356.
- Sallis, J. (1996). Being and Logos : Reading the Platonic Dialogues, third edition, (Bloomington and Indianapolis: Indiana University Press).
- Sayer K.M. (1969). Plato's Analytic Methode (Chicago and London: University of chicago Press).
- Sayre K.M. (1983). Plato's late Ontology A riddle resolved (Priceton and New Jersey: Priceton University Press).
- Schipper E. W. (1964). The meaning of existence in Plato's Sophist, Phronesis Vol. 9, NO. 1, 38-44. [I, 323-329].
- Scodel, H.R. (1987). Diaeresis and Myth in Plato's Statesman (Göttingen: Vandenhoeck & Ruprecht).
- Seligman, P. (1974). Being and Not-Being: An introduction to plato's sophist, (The Hague: Martinus nijhoff).
- Sellars W., 1957. Substance and form in aristotle, In Classical Philosophy, VI(Aristotle : Substance, Form and Matter), ed. Irwin, T., New york & London: Grand publishing Inc., 1995, 140-151.
- Smart R. N., 1956, Being and the bible, The Review of Metaphysics Vol. IX, No. 4, 589-608. [논문 XXVII, 330b-
- Smith J.A., 1921. Τόδε τι in Aristotle, In Classical Philosophy, Vol.VI (Aristotle : Substance, Form

- and Matter), ed. Irwin, T., New York & London: Grand publishing Inc., 1995, 51.
- Smith, R. (1989). Aristotle: Prior Analytics translated, with introduction, notes, and commentary (Indianapolis/Cambridge: Hackett Publishing Company).
- Solmsen F., 1960. Platonic influences in the formation of Aristotle's physical system, In Aristotle and Plato in the Mid-Forth Century, ed. Düring I. and Owen G. E. L., Göteborg: Elanders Boktryckeri Aktiebolag, 213–235.
- Sonderegger E. (1983). Die bildung des ausdrucks τὸ τί ἡν̄ εἶναι durch aristoteles, In Das Archiv für Geschichte der Philosophy (hrsg.) von Karl-Heinz Ilting, Berlin: Walter de Gruyter, ss.18–39.
- Sorabji R. (1980). Necessity, Cause, and Blame: Perspectives on Aristotle's Theory (Ithaca and Newyork: Cornell University Press).
- Sprung M. (ed.) (1995). The Question of Being: East-West Perspectives (Delphi: Sri Satguru Publications).
- Steinfath H., 1996, Die Einheit der definition und die einheit der substanz: Zum Verhältniss von Z 12 und H 6, In Metaphysik Die Substanzbücher (Z, H, Θ), herausgegeben von Rapp C., Berlin: Akademie Verlag, 229–252.
- Stenzel J. (1931). Studien zur Entwicklung der Platonischen Dialektik von Sokrates zu Aristoteles, zweite erweiterte auflage (Leipzig und Berlin: Verlag und Druck von B.G.Teubner).
- Theodorakopoulos J. (1927). Platons Dialektik des Seins (Tübingen: Verlag von K.C.B. Mohr).
- Thomae Aquinatis (1950). Metaphysicorum Aristotelis Expositio, Editio M.-R. Cathala (Romae: Marietti).
- Thorp J. W., 1974. Aristotle's use of categories : An easing of the oddness in metaphysics D7, Phronesis VOL. XIX, 238–256. [IV, 52a–61a].
- Tredennick, H. (trans.) (1947). Aristotle. The metaphysics 2vols with an English Translation. Books I–XIV. (London: Harvard University Press).
- Trenaskis J.R. (1967). Division and its relation to dialectic and ontology in plato, Phronesis vol. XII, pp.118–129. [논문집 XXIX, 226].
- Trevaskis J. R. (1966). The μέγιστα γένη and the vowel analogy of Plato, Phronesis Vol. XI-No.2, 99–116. [I, 185–202].
- Tugendhat, E. (1988). TI KATA TINOΣ (München/Freiburg: Verlag Karl Alber)
- Upton T. V., 1983, Psychological and metaphysical dimensions of non-contradiction in aristotle,

The Review of Metaphysics Vol. XXXVI, No. 3, 591–606. [논문 XXVII, 230b–238a]

Upton T. V., 1985, Aristotle on hypothesis and the unhypothesized first principle, The Review of Metaphysics Vol. XXXIX, No. 2, 283–301. [논문 XXVII, 240b–249b]

Van Fraassen B. C. (1969). Logical structur in the plato's sophist, The Review of Metaphysics Vol. XXII, No. 3, pp. 482–498. [논문 XIV. 3b–21a].

Vanhoutte M. (1956). La Méthode Ontologique de Platon (Paris: Béatrice–Nauwelaerts).

Verdenius W.J. and Van Winden J.C.M. (eds.) (1990). Simplicius Commentare sur les Catégories (Leiden: Tuta sub Aegide Pallas).

Vlastos G. (1963). On plato's Oral Doctrine: Review of Hans Joachim Krämer, Arete bei Platon und Aristoteles, Zum Wesen und zur Geschichte der platonischen Ontologie[Heidelberg, 1959], 600pp. In Platonic Studies Princeton: Princeton University Press 1973, pp.379–398.

Vlastos G. (1973). An Ambiguity in the Sophist, In Platonic Studies ed. Vlastos G., Princeton: Princeton University Press, , 270–322.

Vlastos G. (1973). Platonic Studies (Princeton: Princeton University Press).

Vlastos G., 1965. Degree of reality in plato, New Essays in Plato and Aristotle ed. Baumbrough R, London: Routledge & Kegan Paul Ltd; In Platonic Studies ed. Vlastos G., Princeton: Princeton University Press, 1973, 58–75.

Vlastos G., 1966. A metaphysical paradox, Proceedings and Address of the Amer. Philos. Association 39, 5–19; In Platonic Studies ed. Vlastos G., Princeton: Princeton University Press, 1973, 43–57.

Vlastos G., 1973. Plato on knowledge and reality, In Platonic Studies ed. Vlastos G., Princeton: Princeton University Press, 374–378..

Vlastos G., 1973. The 'two-level paradoxes' in aristotle.", In Platonic Studies ed. Vlastos G., Princeton University Press, Princeton, 323–334.

Waetzki W., 1979. "Plato's ideenlehre und dialektik im sophistes 253d.", Phronesis Vol. XXIV – No. 3, 241–252. [224–235].

Walton W., 1952, FR. Owens and the metaphysics of aristotle, The Review of Metaphysics Vol. VI, No. 2, 257–264. [논문 XXVII, 181b–185a]

Wedin M. V., 1996, Subjects and substance in metaphysics Z 3, In Metaphysik Die Substanzbücher (Z, H, Θ), herausgegeben von Rapp C., Berlin: Akademie Verlag, 41–74. [책 44–1]

Wedin, M.V. (2000). Aristotle's Theory of Substance: the Categories and Metaphysics Zeta (Oxford

University Press).

Wehrle W. E., 1994, Metaphysics Z 3 : An announcement of 'metaphysical' inquiry, Mind, Vol. XXVII, No. 3, 191-224. [논문 XVI, 127b-224a]

Weidemann H., 1996, Zum begriff des τι ην ειναι und aum verständnis von Met. Z 4, 1029b22-1030a6, In Metaphysik Die Substanzbücher (Z, H, Θ), herausgegeben von Rapp C., Berlin: Akademie Verlag, 75-104.

Weindemann H. (1989). Aristotle on inferences from signs: Rhetoric I 2, 1357b1-25. Phronesis XXXIV, No. 3, pp.343-351. [논문집 XXIX, 191].

White N. P., 1971. Arisototle on sameness and oneness, Philosophical Review 89, In Classical Philosophy, VII(Aristotle : Metaphysics, epistemology, natual Philosophy), ed. Irwin, T. New york & London: Grand publishing Inc,135-155.

White N. P., 1972, Origins of aristotle's essentialism, The Review of Metaphysics Vol. XXVI, No. 1, 57-85. [논문 XXVII, 212~1b-217b]

White N.P. (1976). Plato on Knowledge and Reality (Indianapolis · Cambridge: Hackett Publishing Company).

Witt, C. (1989). Substance and Essence in Aristotle: An Interpretation of Metaphysics VII-IX (Ithaca and London: Cornell University Press).

Wittgenstein L. (1958). The Blue and Brown Books (New York: Basil Blackwell).

Woods M. J., 1975. Substance and essence in aristotle, In ClassicalPhilosophy, VOL. VI(Aristotle : Substance, Form and Matter), ed. Irwin, T., New york & London: Grand publishing Inc., 1995, 209-222..

Yoshida R.M. (1997). Reduction in the Physical Sciences. (Dalhousie University Press).

Zeller, E. (1839). Platonische Studien (Tübingen: bei C.F.Osiander).

bibliography 2(단행본과 논문)

2-1)text

Diels H. und Kranz W. (hrsg.) (1974), Die Fragmente Der Vorsokrtiker, Erster Band, der 19. (Berlin: Weidmann).

Burnet, I. (ed.) (1922). Εὐθυφρων: Platonis Opera Vol. I (Oxford University Press). 2a-16a(pp.1-23).

Burnet, I. (ed.) (1922). Σωφιστης: Platonis Opera Vol. I (Oxford: Oxford University Press). 216a-268d(pp.357-442).

Burnet, I. (ed.) (1922). Πολιτικος: Platonis Opera Vol. I (Oxford University Press). 257a-311c(pp.443-442).

Bekkeri, Immanuel (1831). Καρπηγοριαι: Aristoteles Graece, Volumen Prius. the Prussian Academy edition (Berolini Apud Georgium Reimerum). 1a-15b.

Bekkeri, Immanuel (ed.) (1831). Τὰ Μετὰ τὰ Φυσικά: Aristoteles Graece, Volumen Alterum the Prussian Academy edition (Berolini Apud Georgium Reimerum). 980a-1903b.

Bekkeri, Immanuel (ed.) (1831). 'Αναλυτικὰ πρότερα καὶ ὕστερα: Aristoteles Graece Volumen Prius the Prussian Academy edition (Berolini Apud Georgium Reimerum). 24a-100b.

Bekkeri, Immanuel (ed.) (1831). Τοπικά: Aristoteles Graece, Volumen Alterum the Prussian Academy edition (Berolini Apud Georgium Reimerum). 100a-164b.

2-1-1)번역

Hölscher, (hrsg. u. übers.) (1969). Parmenides: Vom Wesen des Seienden (Frankfurt: Suhrkamp Verlag).

Hamilton E. and Cairns H. (eds.) (1982). The Collected Dialogues of Plato: Euthyphro, trans. by Lane Cooper(Princeton University Press) pp.169-185.

Eigler, Gunther. (hrsg.) (1990). Platon Bd. 6 : Theaitetos, Der Sophist, Der Staatsmann. (bearb. von Peter Staudacher. Griech. Text von Auguste Diès., Dt. Übers. von Friedrich Schleiermacher, Darmstadt: Wissenschaftliche Buchgesellschaft.)

Fowler, H.N. (trans.) (1952). Plato Vol. II: Theaetetus Sophist. (Cambridge: Harvard Univ. Press). pp.261-458.

Cornford, F. M., (trans.) (1979). Plato's Theory of Knowledge, (London and Henley: Routledge & Kegan Paul.)

Hamilton E. and Cairns H. (eds.) (1982). The Collected Dialogues of Plato: Statesman, trans. by

Lane Cooper(Princeton University Press) pp.169–185.

Ackrill, J.L. (trans.) (1963). Aristotle's Categories and De Interpretatione (Oxford: Clarendon Press).

Ross, W.D. (trans.) (1928). The works of Aristotle translated into English, Vol. VIII: Metaphysica (Oxford).

Tredennick, H. (trans.) (1947). Aristotle. The metaphysics 2vols with an English Translation. Books I–XIV. (London: Harvard University Press).

Frede M. und Patzig G. (trans.) (1988). Arstotels 'Metaphysica Z': Einleitung, Text und Übersetzung Erster Band (München: Verlag C.H.Beck).

Cooke, H.P. (trans.) (1949). Aristotle the Organon I: The Categories On Interpretation (Cambridge).

Barnes, J. (ed.) (1984). The Complete Works of Aristotle: Prior Analytics The Revised Oxford Translation Vol. I, trans. by Jenkinson (Princeton University Press). pp.39–113.

Barnes, J. (ed.) (1984). The Complete Works of Aristotle: Posterior Analytics The Revised Oxford Translation Vol. I, trans. by Barnes J. (Princeton University Press). pp.114–166.

Flashar H. (hrsg.) (1993). Aristoteles: Analytica Posteriora übersetzt und erläutert von Wolfgang Detel Eerster Halbband (Berlin: Akademie Verlag).

Forster, E.S. and Tredennick, I. (trans.) (1966). Aristotle: Posterior Analytics and Topic (London: William Heinemann LTD).

2-2)Context

2-2-1)단행본

박홍규(1995). 박홍규전집1: 희랍 철학 논고. <박홍규전집> 간행위원회(편). 서울: 민음사.

박홍규(1995). 박홍규전집2: 형이상학 강의1. <박홍규전집> 간행위원회(편). 서울: 민음사.

박홍규(2004). 박홍규전집3: 형이상학 강의2. <박홍규전집> 간행위원회(편). 서울: 민음사.

박홍규(2004). 박홍규전집4: 플라톤 후기 철학 강의. <박홍규전집> 간행위원회(편). 서울: 민음사.

조요한(1995). 아리스토텔레스의 哲學. 서울: 경문사.

조요한 외(1988). 希臘哲學研究. 서울: 종로서적.

김완수(1999). 플라톤 철학의 재음미. 서울: 서강대학교 출판부.

김완수 외(2002). 서양 고·중세 철학과 그 유구한 문제들. 서울: 철학과 현실사.

- 박종현(1982). 희랍 사상의 이해. 서울: 종로서적
- 박종현(2001). 헬레스 사상의 심층. 서울: 서광사.
- 김내균(1996). 소크라테스 이전의 그리스 철학. 서울: (주)교보문고.
- 김태경(2000). 플라톤의 후기 인식론. 서울: 성균관대학교 출판부.
- Ackrill, J.L. (trans.) (1963). Aristotle's Categories and De Interpretatione (Oxford: Clarendon Press).
- Allen, R.E. (1970). Plato's 'Euthyphro' and the Earlier Theory of Forms (London: Routledge & Kegan Paul).
- Apelt. O. (1891). Beiträge zur Geschichte der Griechischen Philosophie (Leipzig: Druck und Verlag von B.G.Teubner).
- Aubenque P. (1962). Le Problème de L'Étre chez Aristote (Paris: Presse Universitaires de France).
- Barnes, J. (ed.) (1984). The Complete Works of Aristotle: Posterior Analytics The Revised Oxford Translation Vol. I, trans. by Barnes J. (Princeton University Press). pp.114-166.
- Barnes, J. (ed.) (1984). The Complete Works of Aristotle: Prior Analytics The Revised Oxford Translation Vol. I, trans. by Jenkinson (Princeton University Press). pp.39-113.
- Beierwaltes W. (1980). Identität und Differenz (Frankfurt: Vittorio Klostermann).
- Bekkeri, Immanuel (1831). Κερπυριαι: Aristoteles Graece, Volumen Prius. the Prussian Academy edition (Berolini Apud Georgium Reimerum). 1a-15b.
- Bekkeri, Immanuel (ed.) (1831). 'Αναλυτικὰ πρότερα καὶ ὕστερα: Aristoteles Graece Volumen Prius the Prussian Academy edition (Berolini Apud Georgium Reimerum). 24a-100b.
- Bekkeri, Immanuel (ed.) (1831). Τὰ Μετὰ τὰ Φυσικά: Aristoteles Graece, Volumen Alterum the Prussian Academy edition (Berolini Apud Georgium Reimerum). 980a-1903b.
- Bekkeri, Immanuel (ed.) (1831). Τοπικά: Aristoteles Graece, Volumen Alterum the Prussian Academy edition (Berolini Apud Georgium Reimerum). 100a-164b.
- Bekkeri, Immanuel (ed.) (1831). Τὰ Μετὰ τὰ Φυσικά: Aristoteles Graece, Volumen Alterum the Prussian Academy edition (Berolini Apud Georgium Reimerum). 980a-1903b.
- Bluck, R. S. (1975). Plato's Sophist ed. by Neal G. C. (Oxford: Manchester University Press).
- Bonevac D.A. (1982). Reduction in the Abstract Sciences. (Indianapolis: Regenreview Publishing Company).

- Bonitz H. (1961). Index Aristotelicus, Aristotelis Opera Volumen Quintum (ed.) Academia Regia Borussica (Berlin: Walter de Gruyter & Co.).
- Bonitz, H. (1886). Platonische Studien (Berlin).
- Bonitz, H. (1960). Aristotelis Metaphysica Commentarius, Unveränderter Nachdruck der Ausgabe Aristotelis Metaphysica Volumen II, Bonn 1849 (Hildesheim: Gerog Olms Verlagsbuchhandlung).
- Bonitz, H. (übers.) (1994). Aristoteles Metaphysik, hrsg. von Wellmann (rowohlts enzyklopädie).
- Bormann, K. (1971). Parmenides: Untersuchungen zu den Fragmenten (Hamburg: Felic Meiner Verlag).
- Bostock, D. (1995). Aristotle Metaphysics books Z and H (Oxford: Clarendon Press).
- Brandwood L. (1976). A world Indes to Plato (Leeds: W.S.Maney & son Limited).
- Brenner W.H. (1993). Logic and Philosophy. (Notredame and London: University of Notredam Press).
- Brentano F. (1986). Über Aristoteles, Herausgegeben von Rolf George (Hamburg: Felix Meiner Verlag).
- Brinkmann, K. (1979). Aritoteles' Allgemeine und Spezielle Metaphysik (Berlin: Walter de Gruyter).
- Burnet, I. (ed.) (1922). Εὐθυφῶν: Platonis Opera Vol. I (Oxford University Press). 2a–16a(pp.1-23).
- Burnet, I. (ed.) (1922). Πολιτικός: Platonis Opera Vol. I (Oxford University Press). 257a–311c(pp.443–442).
- Burnet, I. (ed.) (1922). Σωφιστής: Platonis Opera Vol. I (Oxford: Oxford University Press). 216a–268d(pp.357–442).
- Burnyet, M. (2001). A Map of Metaphysic Zeta (Pittsburgh: Mathesis Publications).
- Byrne P.H. (1997). Analysis and Science in Aristotle. (New York: State University of New York Press).
- Charles D. and Lennon K. (ed.) (1998). Reduction, Explanation, and Realism. (Oxford: Clarendon Press).
- Campbell R.L. (1973). Sophistes and Politicus of Plato, with a revised text and english notes (Oxford: the Clarendon Press).

- Chakrabarti, K.K. (1995). Definition and Induction(Honolulu: University of Hawai'i press).
- Cherniss H. (1962). Aristotle's Criticism of Plato and The Academy(Newyork: Russel & Russell · INC) pp.1-82(Diaeresis, Definition, and Demonstration).
- Cooke, H.P. (trans.) (1949). Aristotle the Organon I: The Categories On Interpretation (Cambridge).
- Cornford, F. M. (1979). Plato's Theory of Knowledge (London: Routledge & Kegan Paul).
- Cornford, F. M., (trans.) (1979). Plato's Theory of Knowledge, (London and Henley: Routledge & Kegan Paul.)
- Crombie, I.M. (1979). An Examination of Plato's Doctrines II. Plato on Knowlegde and Reality Fourth impression with corrections (London and Henley: Routledge & Kegan Paul).
- Crombie, I.M. (1994). Socratic Definition. In Plato's Meno, ed. by Jane M. Day (London and Newyork: Routledge), pp.172-207.
- De Rijk, L.M. (2002). Aristotle: Semantics and Ontology vols 2 (Brill: Tuta sub Aegide Pallas).
- Demetra Sfendoni-Mentzou. (2002). Aristotle and Contemporary Science (Newyork: Peter Lang Publishing, Inc.).
- Diels H. und Kranz W. (hrsg.) (1974). Parmenides: Die Fragmente Der Vorsokrtiker, Erster Band, der 19. (Berlin: Weidmann). ss. 217-246.
- Diès, A. (1963). Définition de l'Étre et Nature des Idées dans le sophiste de platon (Paris: Librairie Philosophique J. Vrin).
- Dorter, K. (1994). Form and Good in Plato's Eleatics Dialogues : The Parmenides, Theaetetus, Sophist, and Statesman (Berkeley: University of Claifornia Press).
- Dumoulin, B. (1986). Analyse Génétique de la métaphysique D'Aristote (Paris: Les Belles Lettres)
- Décarie V. (1961). L'Objet de la Métaphysique selon Qristote (Paris: Librairie Philosophique J.Vrin).
- Düring, I. (1966). Aristoteles (Heidelberg: Carl Winter · Univergitätverlag).
- Édouard des Places (1989). Lexique, Platon Oeuvres Complètes tome xiv (Paris: Les Belles Lettres).
- Eigler, Gunther. (hrsg.) (1990). Platon Bd. 6 : Theaitetos, Der Sophist, Der Staatsmann. (bearb. von Peter Staudacher. Griech. Text von Auguste Diès., Dt. Übers. von Friedrich Schleiermacher, Darmstadt: Wissenschaftliche Buchgesellschaft.)
- Essler*, W.K. (1970). Wissenschaftstheorie 1: Definition und Reduktion.

Euclid. The Thirteen Books of The Elements Vol. I, trans. by Thomas L. Heath (Newyork: Dover Publications, INC. 1956) pp.143–151 (The Definitions).

Ficino. M., (1989). Icastes : Marsilio Ficino's Interpretation of Plato's Sophist, trans. by Michael J. B. Allen (berkeley: University of California Press).

Flashar H. (hrsg.) (1993). Aristoteles: Analytica Posteriora übersetzt und erläutert von Wolfgang Detel Zweiter Halbband (Berlin: Akademie Verlag).

Flashar H. (hrsg.) (1993). Aristoteles: Analytica Posteriora übersetzt und erläutert von Wolfgang Detel Erster Halbband (Berlin: Akademie Verlag).

Forster, E.S. and Tredennick, I. (trans.) (1966). Aristotle: Posterior Analytics and Topica (London: William Heinemann LTD).

Fowler, H.N. (trans.) (1952). Plato Vol. II: Theaetetus Sophist. (Cambridge: Harvard Univ. Press). pp.261–458.

Frede M. and Chales D. (ed.) (2000), Aristotle's Metaphysics Lambda (Oxford: Clarendon Press).

Frede M. und Patzig G. (1988). Aristoteles 'Metaphysick Z' I · II text, übersetzung und kommentar (München: Verlag C.H.Beck).

Frede M. und Patzig G. (trans.) (1988). Arstotels 'Metaphysica Z': Einleitung, Text und Überserzung Erster Band (München: Verlag C.H.Beck).

Frede, M. (1967). Prädikation und Existenzaussage (Göttingen: Vandenhoeck & Ruprecht).

Friedländer, P. (1964). Platon I · II · III, Dritte verbesserte Auflage (Berlin: Waler de Gruyter).

Friedrich G. (ed.) (1971). Theological Dictionary of the New Testament vols 9 (Michigan: WM. G. EErdmans Publishing Company).

Furth, M. (1988). Substance, Form and Psyche: an Aristotlean metaphysics (Cambridge: Cambridge University Press)

Gauss, H. (1961). Philosophischer Handkommentar Zu Den Dialogen Plato III/I, (Berlin: Verlag Herbert Lang & Cie). ss.183–232.

Gentzler J. (1998). Method in Ancient Philosophy (Oxford: Clarendon Press).

Gill, M.L. (1989). Aristotle on Substance: The Paradox of Unity (Princeton: Princeton University Press).

Gorski*, D.P. (1967). Über die Arten der Defintion und ihre Bedeutung in der Wiss. Stud. zur Logik

der wiss. Erkenntnes(Moskau 1964, dtsc. 1967) 361–433.

Guthrie W.K.C. (1978). A History of Greek Philosophy vols 6 (Cambridge: Cambridge University Press).

Halper E.C. (1989). One and Many in Aristotle's Metaphysics the Central Books (Ohio State University Press: Columbus).

Hamilton E. and Cairns H. (eds.) (1982). The Collected Dialogues of Plato: Euthyphro, trans. by Lane Cooper(Princeton University Press) pp.169–185.

Hamilton E. and Cairns H. (eds.) (1982). The Collected Dialogues of Plato: Statesman, trans. by Lane Cooper(Princeton University Press) pp.169–185.

Hartmann N. (1965). Platos Logik des Seins (Berlin: Walter de Gruyter & CO.).

Heidegger M. (1981). Aristoteles, Metaphysik Θ 1–3, Gesamtausgabe band 33, (Frankfurt: Vittorio Klostermann).

Heidegger, M. (1992). Gegamtausgabe band 19 Platon: Sohistes Vorlesungen 1919–1944 (Göttingen: Vittorio Klostermann).

Hoyningen-Huene P. (1989). Reductionism and Systems Theory un the life Sciences. (Dordrecht/Boston/London: Kluwer Academic Publishers).

Hölscher, (hrsg. u. übers.) (1969). Parmenides: Vom Wesen des Seienden (Frankfurt: Suhrkamp Verlag).

Hudlicky M. (1986). Reduction in Organic Chemistry. (Newyork: Ellis Horwood Limited).

Jaeger, W. (1961). Aristotle: Fundamentals of the History of His Development second edtion trans. by Richard Robinson (Oxford University Press).

Karl-Heinz Volkmann-Schluck. (1979). Die Metaphysik des Aristoteles (Frankfurt: Vittorio Klostermann).

Kirk G.S. & Raven J.E. (1966). The Presocratic Philosophers (Cambridge: The University Press). pp. 263–287.

Kirwan, C. (1993). Aristotle Metaphysics books Γ, Δ, and Ε (Oxford: Clarendon Press).

Klein, J. (1977). Plato's Trilogy (London: The University of Chicago Press).

Kneale W. and Kneale M. (1978). The Development of Logic, with corrections (Oxford: Clarendon Press). pp.77–81.

Krämer H.J. (1959). Arete bei Platon und Aristoteles: Zum Wesen und zur Geschichte der platonischen Ontologie (Heidelberg: Carl Winter · Universitätsverlag).

Larkin S.M.T. (1971). Language in The Philosophy of Aristotle (Paris · The Hague: Mouton).

Leo Elders S.V.D. (1960). Aristotle's Theory of The One (Assen: Van Gorcum & Comp. N.V.).

Leo Elders, S.V.D. (1960). Aristotle's Theory of The One a Commentary on Book X of the Metaphysics (Assen: Van Gorcum & Comp. N.V.).

Leszl, W. (1970). Logic and Metaphysics in Aristotle (Padova: Editrice Antenore).

Loux, M.J. (1991). Primary Ousia: An Essay and Aristotle's Metaphysics Z and H (Ithaca and London: Cornell University Press).

Lukasiewicz, J. (1998). Aristotle's Syllogistic: From the Standpoint of Modern Formal Logic second edition enlarged (Oxford: The Clarendon Press). pp.111–120.

Mansfeld, J. (1964). Die Offenbarung des Parmenides und die menschliche Welt (Assen: Van Gorcum & Comp. N.V.).

Marx, W. (1972). Einführung in Aristotelesä Theorie vom Seinden (Freiburg: Verlag Rombach).

Matthews, G. (1972). Plato's Epistemology and related logical Problems (London: Faber & Faber).

Montet D. (1990). Les traits de l'être: Essai sur l'ontologie platonicienne (Grenoble: Jérôme Millon)

Moravcsik, J.M.E. (ed.) (1973). Patterns in Plato's Thought (Boston: D.Reidel Publishing Company).

Munitz M.K. (ed.) (1973). Logic and Ontology (New York: New York University Press).

O'brien D. (1995). Le Non-Être: Deux Érudes sur le Sophiste de Platon (Sankt Augustin: Academia-Verlag).

Ohler, K. (1986). Aristotles Kategorien (Berlin: Akademie-Verlag).

Owen G.E.L. (1986). Logic, Science, and Dialectic (Ihtaca and Newyork: Cornell University Press).

Owen G.E.L. and Düring I. (ed.) (1960). Aristotle and Plato in the Mid-Fourth Century (Göteborg: Elanders Boktryckeri Aktiebolag).

Owens, J. (1963). The Doctrine of Being in the Aristotelia Metaphysics Second edition revised (Toronto: Pontifical Institute of Mediaeval Studies).

Palmer J.A. (1999). Plato's Reception of Parmenides (Oxford: Clarendon Press).

Pelletier, F.J. (1990). Parmenides, Plato, and the Semantics of Not-being (Chicago and London: the University of Chicago Press).

Peters F.E. (1967). Greek Philosophical Terms: A Historical Lexicon (New York: New York University Press).

Rapp, C. (hrsg.) (1996). Metaphysik Die Substanzbücher(Z, H, Θ) (Berlin: Akademie Verlag).

Reale, G. (1980). The concept of First Philosophy and the Unity of the Metaphysics of Aristotle Edited and translated by John R. Catan (Albany: State University of New York Press).

Ricoeur, P. (1968). Platon et Aristote: Etre, Essence et Substance chez Platon et Aristote, Cours profeesé à l'Université de Strasbourg en 1953–1954 (Paris: Centre de Documnetation Universitaire).

Ritter J. (hrsg.) (1961–2001). Historisches Wörterbuch der Philosophie bände 1–11 (Basel: Schwabe & Co Ag · Verlag).

Ritter J. und Gründer K. (hrsg.) (1992). Historisches Wörterbuch der Philosophie band 8 (Basel: Schwabe & Co Ag · Verlag). s.v. 'Reduction', ss.370–383.

Ritter, C. (1910). Neue Untersuchungen über Platon (München: C.H.Beck'sche Verlagsbuchhandlung).

Robinson, R. (1953). Plato's earlier Dialectic(Oxford: The Clarendon Press) pp.49–60(Socratic Defintion).

Robinson, R. (1954). Definition(Oxford: The Clarendon Press).

Rosen, S. (1983). Plato's Sophist : The Drama of Original and Image, (New Haven and London: Yale University Press).

Ross, W.D. (1923). Aristotle (London: Methuen & CO. LTD.).

Ross, W.D. (1953). Plato's Theory of Ideas (Oxford: The Clarendon Press).

Ross, W.D. (1924). Aristotle's Metaphysics vols 2: A Revised Text with Introduction and Commentary, (Oxford: The Clarendon Press, 1987).

Ross, W.D. (trans.) (1928). The works of Aristotle translated into English, Vol. VIII: Metaphysica (Oxford).

Ross* W.D. (1949). Aristotle's Prior and Posterior Analytics, A revised text with introduction and commentary(Oxford, 1957).

Sallis, J. (1996). Being and Logos : Reading the Platonic Dialogues, third edition, (Bloomington and Indianapolis: Indiana University Press).

- Sayer K.M. (1969). Plato's Analytic Methode (Chicago and London: University of Chicago Press).
- Sayre K.M. (1983). Plato's late Ontology A riddle resolved (Princeton and New Jersey: Princeton University Press).
- Scodel, H.R. (1987). Diaeresis and Myth in Plato's Statesman (Göttingen: Vandenhoeck & Ruprecht).
- Seligman, P. (1974). Being and Not-Being: An introduction to plato's sophist, (The Hague: Martinus nijhoff).
- Smith, R. (1989). Aristotle: Prior Analytics translated, with introduction, notes, and commentary (Indianapolis/Cambridge: Hackett Publishing Company).
- Sorabji R. (1980). Necessity, Cause, and Blame: Perspectives on Aristotle's Theory (Ithaca and Newyork: Cornell University Press).
- Sprung M. (ed.) (1995). The Question of Being: East-West Perspectives (Delphi: Sri Satguru Publications).
- Stenzel J. (1931). Studien zur Entwicklung der Platonischen Dialektik von Sokrates zu Aristoteles, zweite erweiterte auflage (Leipzig und Berlin: Verlag und Druck von B.G.Teubner).
- Theodorakopulos J. (1927). Platons Dialektik des Seins (Tübingen: Verlag von K.C.B. Mohr).
- Thomae Aquinatis (1950). Metaphysicorum Aristotelis Expositio, Editio M.-R. Cathala (Romae: Marietti).
- Tredennick, H. (trans.) (1947). Aristotle. The metaphysics 2vols with an English Translation. Books I-XIV. (London: Harvard University Press).
- Tugendhat, E. (1988). TI KATA TINOΣ (München/Freiburg: Verlag Karl Alber)
- Vanhoutte M. (1956). La Méthode Ontologique de Platon (Paris: Béatrice-Nauwelaerts).
- Verdenius W.J. and Van Winden J.C.M. (eds.) (1990). Simplicius Commentare sur les Catégories (Leiden: Tuta sub Aegide Pallas).
- Vlastos G. (1963). On plato's Oral Doctrine: Review of Hans Joachim Krämer, *Arete bei Platon und Aristoteles, Zum Wesen und zur Geschichte der platonischen Ontologie*[Heidelberg, 1959], 600pp. In *Platonic Studies* Princeton: Princeton University Press 1973, pp.379–398.
- Vlastos G. (1973). Platonic Studies (Princeton: Princeton University Press).
- Wedin, M.V. (2000). Aristotle's Theory of Substance: the Categories and Metaphysics Zeta (Oxford

University Press).

White N.P. (1976). Plato on Knowledge and Reality (Indianapolis · Cambridge: Hackett Publishing Company).

Witt, C. (1989). Substance and Essence in Aristotle: An Interpretation of Metaphysics VII–IX (Ithaca and London: Cornell University Press).

Wittgenstein L. (1958). The Blue and Brown Books (New York: Basil Blackwell).

Yoshida R.M. (1997). Reduction in the Physical Sciences. (Dalhousie University Press).

Zeller, E. (1839). Platonische Studien (Tübingen: bei C.F.Osiander).

2-2-2)논문

박홍규 (1986) (강의). 인식과 존재 : 테아이테토스 편과 소피스트 편. “박홍규전집2: 형이상학 강의 1”, 서울: 민음사. 1995. 176-247쪽.

박홍규 (1987) (강의). 암의 개념, “박홍규전집1: 형이상학 강의1”, <박홍규전집>간행위원회. 서울: 민음사, 1995, 300-348.

박홍규 · 이태수(1988). 아리스토텔레스에 있어서의 목적인과 운동인. “希臘哲學研究”, 조요환 외. 서울: 종로서적.

조요환(1969). Aristoteles와 形而上學의 문제. “哲學研究”, 4, 59-77.

김완수(1984). 플라톤 초기 대화편에 있어서의 Idea論. “哲學研究”, 19, 81-103.

김완수(1988). 아리스토텔레스의 형이상학에 나타난 실체개념을 중심으로 본 형이상학의 제 문제. “希臘哲學研究”, 조요환 외. 서울: 종로서적.

남경희(1984). 플라톤의 후기 존재론 연구. “哲學研究”, 19, 105-145.

김남두(2002). 파르메니데스 편에 탐구의 길과 그 논의 구조. “서양 고·중세 철학과 그 유구한 문제들”, 김완수 외. 서울: 철학과 현실사. 35-63쪽.

강철웅(2003). 파르메니데스에서 진리와 독사(Doxa): 세 텍스트 부분의 상호 연관에 주목한 파르메니데스 단편 해석. 서울대 대학원 박사 학위 논문, 미간행

김경희(2002). 아우구스티누스의 언어-기호 이론 연구. 서울대 대학원 박사학위 논문, 미간행.

노회천(1994). 아리스토텔레스에서 이름과 존재. “汎韓哲學”, 9, 205-240.

소광희 외(1955). 고전 형이상학의 전개. 서울: 철학과 현실사.

양문홍(1984). 플라톤의 後期 存在論 研究. “哲學研究”, 19, 105-145.

양문홍(1995). 실재하는 것에 관한 아리스토텔레스의 물음. “고전 형이상학의 전개”, 김효명(편). 서울: 철학과현실사.

양호영(2000). 아리스토텔레스에서 실체와 하나. 서울대 대학원 석사학위논문, 미간행

이재훈(1985). 플라톤 哲學研究. 서울: 탑 출판사.

이창대(1976). 플라톤의 存在에 관한 分析的 考察. “哲學研究”, 11, 25-46..

최정식(1995). 플라톤의 기초존재론 抄. “고전 형이상학의 전개”, 김효명(편). 서울: 철학과현실사.

홍성대(1979). 플라톤의 소피스트 편 연구. 서울대 대학원 석사학위논문, 미간행.

Aiken D. W., 1991. Essence and existence, transcendentalism and phenomenalism : aristotle's answers to the questions of ontology, The review of metaphysics Vol. XLV, No. 1, 29-55 [III, 65-91].

Alan Code, 1984. The aporematic approach to primary being in metaphysics Z, Canadian Journal of Philosophy Supplementary Vol. X; In Classical Philosophy, VOL. VI(Aristotle : Substance, Form and Matter),ed. Irwin, T. New york & London: Grand publishing Inc, 1995, 305-324.

Albritten R., 1957. Forms of particular substance in aristotle's Metaphysics, In ClassicalPhilosophy, VOL. VI(Aristotle : Substance, Form and Matter), ed. Irwin, T., New york & London: Grand publishing Inc., 1995, 153-162.

Allaire E., Existence, independence, and universals, 485-496, [논문 XIV, 247b-253a]

Allen D. J., 1960. Aristotle and parmenides, In Aristotle and Plato in the Mid-Forth Century, ed. Düring I. and Owen G. E. L., Göterborg: Elanders Boktryckeri Aktiebolag, 133-144.

Annas J., 1974. Forms and first principle, Phronesis VOL. XIX, 257-283. [IV, 61b-74b].

Bach Emmon., 1967. Have and be in englisch syntax., Language: Journal of the Linguistics society of America, Vol. 43-NO. 1, 462-485. [V, 48-71].

Barber R. L., 1953, Being and possibility: A Reply, The Review of Metaphysics Vol.VI, No. 4, 605-616. [논문 XXVI, 449b-616a]

Barnes K. T., 1977. Aristotle on identity and its problems, Phronesis Vol. XXII-NO. 1, 48-62. [IV,246a-253a].

Bayer G. (1995). Definition through demonstration: the two types of syllogismus in posterior analytics II. 8, Phronesis Vol. XL, No. 3, pp. 241-264. [논문집 XXIX, 239]

Bayer G. (1997). The what-is-x? question in the posterior analysis, Ancient Philosophy 17, : Mathesis Publications. pp.317-334.

Beaver A. F., 1988, Motion, mobility, and method in Aristotle's Physics : Comments on Physics 2. 1. 192b20-24, The Review of Metaphysics Vol. XLII, No. 2, 357-374. [논문 XXVII, 271b-280a]

Beierwaltes W., 1978. Nicht-sein i s t: idintät und differenz als elemente plationischer dialektik, In Identität und Differenz, hrsg. Beierwaltes W., Frnakfrut am Main: Vittorion Klostermann, 9-23.

Berger F. R. (1965). Rest and Motion in the Sophist, Phronesis VOL. X-NO. 1, 70-77. [I, 449-456].

Berti E., 1996, "Der Begirff der Wirklichkeit in der Metaphysik (θ 6-9 u. a.)", In Metaphysik Die Substanzbücher (Z, H, Θ), herausgegeben von Rapp C., Berlin: Akademie Verlag, 289-311.

Bolton R., 1976, Essentialism and semantic theory in aristotle, The Philosophical Review, LXXXV, 514-544. [논문 XVI, 187a-202a]

Buchheim T., 1996, Genesis und substantielles Sein. Die analytik des werden in Z 7-9, In Metaphysik Die Substanzbücher (Z, H, Q), herausgegeben von Rapp C., Berlin: Akademie Verlag, 105-132.

Burger R., 1987, Is each thing the same as its essence?: On metaphsics Z. 6-11, The Review of Metaphysics Vol. XLI, No. 1, 53-76. [논문 XXVII, 179b-191a]

Chen Chung-Hwan, 1957. Aristotle's concept of primary substance in Books Z and H of the metaphysics, Phronesis VOL. 2-NO. 1, 46-59. [I, 360-373].

Chen Chung-Hwan, 1957. Aristotle's concept of primary substance in books Z and H of the metaphysics, Phronesis Vol. 2-NO. 1, 46-59. [I, 360-373].

Chen Chung-Hwan, 1975. Aristotle's analysis of change and plato's Theory of Transcendent Ideas.", Phronesis VOL. XX-NO. 2, 129-145. [IV, 291b-299b].

Code A. D., 1993. Vlastos on a metaphysical paradox, In Virtue, Love & Form ed. Irwin T. Edmonton: Academic Printing & Publishing, 85-98.

Cohen S. M., 1978, Essentialism in aristotle, The Review of Metaphysics Vol. XXXI, No. 3, 387-405. [논문 XXVII, 219b-228b]

Cohen S., 1984, Aristotle's doctrine of the material substance, The Philosophical Review, Vol. XCIII, No. 2, 171-194. [논문 XXVI 226b-238a]

Cohen S., 1984. Aristotle's doctrine of the material substrate, The Philosophical Review, XCIII-NO. 2, In ClassicalPhilosophy, VOL. VI(Aristotle: Substance, Form and Matter), ed. Irwin, T., New york & London: Grand publishing Inc., 1995, 95-118.

Cousin D. R., 1933, Aristotle's doctrine of substance (I), *Mind*, Vol. XLII, 317–337, [논문 XXVI, 115b–124b]

Cousin D. R., 1935, Aristotle's doctrine of substance (II), *Mind*, Vol. XLIV, 167–185, [논문 XXVI, 104a–112b]

Dancy R. M., 1983. Aristotle and existence, *Synthese* 54, 409–442; In *The Logic of Being: Historical Studies*, ed. D. Knuuttila S. and Hintikka J. Dordrecht/Boston/Lancaster/Tokyo: Reidel Publishing Company, 1986, 49–80. [IX, 139a–155a].

Dancy R., 1975, On some of aristotle's first thoughts about substance, *The Philosophical Review*, 1975, 338–373. [논문 XXVI, 50a–67b]

Dancy R., 1978. On some of aristotle's second thoughts about substaces: matter, *The Philosophical Review*, LXXXVII-NO. 3, In *ClassicalPhilosophy*, VOL. VI(Aristotle : Substance, Form and Matter), ed. Irwin, T. New york & London: Grand publishing Inc., 1995, 52–93.

De Vogel C. J., 1960. The legend of the platonizing aristotle, In *Aristotle and Plato in the Mid-Forth Century*, ed. Düring I. and Owen G. E. L., Göteborg: Elanders Boktryckeri Aktiebolag, 248–25

De Vogel C. J., 1968. Arstotle's attitude to plato and the theory of Ides, According to the Topics.", In *Aristotle on Dialectic : The Topics*, ed. Owen G. E. L., Oxford: The Clarendon Press, , 91–102.

Demoss D. and Devereux D. (1988). Essence, existence and nominal definition in Aristotle's Posterior Analytics II 8–10, *Phronesis* VOL. 33, 133–154. [IV, 200a–211a].

Driscoll J. A., 1981. EIDH in aristotle's earlier and later thories of substance, In *ClassicalPhilosophy*, VOL. VI(Aristotle : Substance, Form and Matter), ed. Irwin, T.,New york & London: Grand publishing Inc., 1995, 273–303.

Driscoll J., 1979. The platonic ancestry of primary substance, *Phronesis* Vol. XXIV-NO. 3, 253–269. [IV, 213a–221b].

Elders L., 1968. The Topics and the Platonic Theory of Principles of Being, In *Aristotle on Dialectic : The Topics*, ed. Owen G. E. L., Oxford: The Clarendon Press, 126–137.

Falcon A., (1966). Aristotle's rules of divison in the topics : The realationship between of genus and differentia in a divion, In *Ancient Philosophy*, Vol. 16, 377–387. [논문 XIV, 59b–64b].

Feibleman J. K., 1953, History of dyadic ontology, *The Review of Metaphysics* Vol.VI, No. 3, 351–367. [논문 XXVI, 437b–446a]

Ferejohn M. T., 1980. Aristotle on focal meaning and the unity of science, *Phronesis* Vol. 25, NO. 1-2, 117–129. [IX, 117b–182a].

Ferejohn M.T. (1982). Definition and the two stages of aristotlian demonstration, The Review of Metaphysics Vol. XXXVI, No.2, pp.375-395. [논문집 XXVI]

Fine G. (1983). Plato and aristotle on form and substance, Proceedings of the Cambridge Philological Society 209, pp. 23-47; In Plato's Metaphysics and Epistemology Vol 4, ed. Irwin T. Newyork & London: Garland Publishing, Inc. 1995, pp.235-259.

Frede M, 1987. Categories in aristotle., In Essays in Ancient Philosophy, ed. Frede M, Oxford: Clarendon Press, 29-48.

Frede M, 1987. Substance in aristotle's metaphysics, In Essays in Ancient Philosophy, ed. Frede M, Oxford: Clarendon Press, 72-80.

Frede M, 1987. The unity of general and special metaphysics: Aristotle's Conception of Metaphysics.", In Essays in Ancient Philosophy, ed. Frede M, Caedndon Press, Oxford, 81-95.

Fruth M, 1978. Transtemporal Stability in Aristotelean Substance, In ClassicalPhilosophy, Vol. VI(Aristotle : Substance, Form and Matter), ed. Irwin, T., New york & London: Grand publishing Inc, 1995, 28-50.

Gerson L. P. (1986). A distintion in plato's sophist, The Modern Schoolman 63, 251-66; In Plato : Critical Assessments, Vol.4, ed. Smith N. D., London and New York: Routledge, 1998, 125-141.

Gill M. L., 1996, "Metaphysics H 1-5 on perceptible substances.", In Metaphysik Die Substanzbücher (Z, H, Θ), herausgegeben von Rapp C., Berlin: Akademie Verlag, 209-228.

Gosling, J.C.B. (1973). Being and definition In Plato(London and Boston: Routledge & Kegan Paul) pp. 176-197.

Granger H. (1984). Aristotle on genus and differentia, In Aristotle Critical Assessments II, ed. Gerson L.P., London and New York: Routledge, 1999, pp.254-277.

Grice P., 1988. Aristotle on the multiplicity of being, Pacific Philosophical Quarterly 69, 175-200; In Classical Philosophy,VI(Aristotle : Substance, Form and Matter), ed. Irwin, T., New york & London: Grand publishing Inc, 1995, 1-26.

Gómez-Lobo A. (1977). Plato's description of dialectic in the Sophist 253d1-e2, Phronesis Vol. XXII-No. 1, 29-47. [I, 204-222].

Gómez-Lobo A., 1977, Arstotle's hypotheses and the euclidean postulates, The Review of Metaphysics Vol. XXX, No. 3, 430-439. [논문 XXVII, 208a-212~1b]

Gómez-Lobo A, 1980. The so called question of existence in aristotle, An. Post. 2. 1-2, The review of metaphysics Vol. XXXIV, No. 1, 71-99 [II, 93-111].

- Hamlyn D.W. (1976). Aristotelian epagoge, Phronesis Vol. XXI, Assen: VanGorcum, pp.167-184.
- Haring E. S., 1956, Substantial form in aristotle's metaphysics Z (I), The Review of Metaphysics Vol. X, No. 2, 308-332 [논문 XXVI, 70a-81a]
- Haring E. S., 1956, Substantial form in aristotle's metaphysics Z (II), The Review of Metaphysics Vol. X, No. 3, 483-501 [논문 XXVI, 84a-93b]
- Haring E. S., 1956, Substantial form in aristotle's metaphysics Z (III), The Review of Metaphysics Vol. X, No. 4, 698-713 [논문 XXVI, 94a-101b]
- Hartman E., 1976, Aristotle on the identiy of substance and essence, The Philosophical Review, LXXXV, 545-561. [논문 XVII, 202b-210b]
- Heinaman R. (1997). Frede and patzig on definition in metaphysics Z.10 and 11, Phrionesis Vol. XVII, No.3 pp.283-298. [논문집 XXIX 298]
- Hintikka J., 1986. The varieties of being in aritotle, In The Logic of Being; Historical Studies, ed. D. Knuuttila S. and Hintikka J. Dordrecht/Boston/Lancaster/Tokyo: Reidel Publishing Company, , 81-114. [IX, 155b-114a].
- Irwin T. H., 1977. Aristotle's discovery of metaphysics, The review of metaphysics Vol. XXXI, No. 2, 114-133 [II, 114-133].
- Irwin T. H., 1981, Homonymy in aristotle, The Review of Metaphysics Vol. XXXIV, No. 3, 523-544. [논문 XXVII, 166b-177a]
- Johnson P. A. (1978). Keyt on *έτερον* in the Sophist, Phronesis VOL. XXIII-NO. 2, 151-157. [I, 302-308].
- Jones B., 1974, Aristotle's introduction of matter, The Philosophical Review, 1974년, 474-500. [논문 XXVII, 212a-224b]
- Kahn C. H., 1966, The greek verb 'to be' and the concept of being, in Foundation of Language 2, 1966, pp.245-265 : 책90 pp.157-177.
- Kahn C. H., 1973. Linguistics relativism and the greek project of ontology, In The Question of Being : East-West Perspective, ed. sprung M., Delhi: Sri Satguru Publications, , 31-44.
- Kahn C. H., 1973. On the accent of *έστι* and its position in the sentence, In The Verb 'Be' and its Synonym : (6) The Verb 'Be' in Ancient Greek, Kahn C. H., D. Dordercht-Holland/Boston: Reidel Publishing Company, 420-434.
- Kahn C. H., 1973. On the theory of the verb 'to be', In Logic and Ontology, ed. Munitz M. K., New York: New York University Press, 1-20.

Kahn C. H., 1973. The nominalized forms of the verb : τό ὅν and οὐσία, In The Verb 'Be' and its Synonym : (6) The Verb 'Be' in Ancient Greek, Kahn C. H., D. Dordrecht-Holland/Boston: Reidel Publishing Company, 453–462.

Kahn C. H., 1981. Some philosophical uses of 'to be' in plato, Phronesis Vol. XXVI-NO. 2, 105–407. [I, 378–134]. [I, 458–460 : Review]

Ketchum R. J. (1978). Participation and predication in the sophist 251–260, Phronesis Vol. XXIII-NO. 1, pp.42–61. [I, 237–255].

Klubert G. P., 1957, The problem of the analogy of being, The Review of Metaphysics Vol. X, No. 4, 553–579. [논문 XXVI, 456b–469b]

Kostman J. R. (1973). False Logos and Not-Being in Plato's Sophist, In Patterns in Plato's Thought, ed. J. Moravcsik, Dordrecht-Holland/Boston: M. E., D. Reidel Publishing Company[I, 163–183].

Lacey A. R., 1965. οὐσία and form in aristotle, Phronesis VOL. X-NO. 1, 54–69. [I, 433–448].

Lang H. S., 1981, Aristotle's immaterial mover and the problem of location in physics VIII, The Review of Metaphysics Vol. XXXV, 198112, 321–335. [논문 XXVII, 310b–317b]

Laycock H, 1972, Some question of ontology, The Philosophical Review, 3–42. [논문 XXVI, 502b–522a]

Lenz W. (1998). The Problem of Motion in the Sophist, Aperion, Vol. XXXI, No. 4, 89–108.

Lewis F. K., 1982. Accidental Sameness in Aristotle, Philosophica Studies 42, In Classical Philosophy, VII(Aristotle : Metaphysics, epistemology, natural Philosophy), ed. Irwin, T., Grand publishing Inc., New york & London, 157–192..

Lindbeck G., 1957, Philosophy and existenz in early christianity, The Review of Metaphysics Vol. X, No. 3, 428–440. [논문 XXVI, 410a–417]

Loux M. J., 1979, Form, species and predication in metaphysics Z, H, and Θ, Mind, Vol, 1–23. [논문 XXVI, 145b–156b]

Lukasiewicz J., 1971, On the principle of contradiction in aristotle, The Review of Metaphysics Vol. XXIV, No. 3, 485–509. [논문 XXVI, 240b–252b]

Mackinnen D. M., 1965. Aristotle's conception of substance, In New Essays on Plato and Aristotle., ed. Bambrough R., London: Routledge & Kegan Paul, 97–119. [IV, 185a–196b].

Malcolm J. (1967). Plato's analysis of τό ὅν and τό μὴ ὅν in the Sophist, Phronesis Vol. 12, 130–146. [I, 332–348].

Manley T., 1953, On aristotle's square of opposition, *The Philosophical Review*, Vol. LXII, 251-265.
[논문 XXVI, 380b-387b]

Matthen M., 1983. Greek ontology and the 'is' of truth, *Phronesis* Vol. 28-NO. 2, 113-135. [I, 409-135].

McDowell J. (1982). Falsehood and Not-Being in Plato's Sophist, *Language and Logos*, Cambridge University Press, pp.115-34; In *Classical Philosophy* ed. by T. Irwin, Vol. IV, 1995, 283-302.

McKirahan R., 1995. Aristotle's metaphysics from the perspective of the posterior analytics, In *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, ed. Cleary J. J. and Wians, Vol. XI, Lanham/Newyork/London: University Press of America, 275-306..

Mei Tsu-Lin, 1961, Subject and predicate, a grammatical preliminary, *The Philosophical Review*, Vol. LXX, 153-175. [논문 XXVI, 398b-409b]

Menne A., 1982, Concerning the logical analysis of 'existence', *The Monist*, Vol. 65, No 4, 415-419.
[논문 XXVI, 169a-171b]

Mesch W., 1996, Die Teile der Definition (Z 10-11), In *Metaphysik Die Substanzbücher* (Z, H, Q), herausgegeben von Rapp C., Berlin: Akademie Verlag, 135-256.

Meyer S.S. (1992). Aristotle, teleology, and reduction, In *Classical Philosophy* ed. Irwin T. New York & London: Garland Publishing, 1995. pp.81-115.

Miller B., 1986, Exist and existence, *The Review of Metaphysics* Vol. XL, No. 2, 237-270. [논문 XXVII, 341b-34ba]

Moravcsik J. (1992). Platonism in the philosophy of mathematics and general ontology, In *Plato and Platonism* ed. Barnes J., Oxford & Cambridge: Blackwell, 253-290.

Moravcsik J. (1992). The eleatic-proof theory of forms of the sophist, In *Plato and Platonism*. Oxford UK & Cambridge: Blackwell, pp.168-212.

Moravcsik J. (1992). The ontology of order reconsidered: the divisions and the Philebus, In *Plato and Platonism* ed. Barnes J., Oxford UK & Cambridge: Blackwell, 213-249.

Morrison D., 1996, Substance as cause (Z 17), In *Metaphysik Die Substanzbücher* (Z, H, Θ), herausgegeben von Rapp C., Berlin: Akademie Verlag, 193-208.

Morrison D., The place of unity in aristotle's metaphysical project, In *Proceedings of the Boston Area Colloquium in Ancient Philosophy* ed. by Cleary J. J. and Wians W., Vol. IX, Lanham, Newyork, and London: Press of America, 1993, 131-156.

Moutafakis N. J., 1982, Aristotle's metaphysics (book lambda) and the logic of events,", *The*

Monist, Vol. 65, No. 4, 420–536. [논문 XXVI, 172a–179a]

Nakhnikian G. and Salmon W. C., 1957, 'Exist' as Predicate, *The Philosophical Review*, 1957 10, 535–542. [논문 XXVI, 496b–500a]

Nehamas A. (1989). *Epostēmē* and logos in plato's later thought, In *Essays in ancient greek philosophy III* : Plato ed. Anton J. and Preus A., State University of New York Press, 267–292.

Nicholas R., 1959, On the logic of existence and denotation, *The Philosophical Review*, Vol. LXVIII, 157–180. [논리 XXVI, 525b–537a]

O'Brien D., 1995. Aristotle's theory of movement, In *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, ed. Cleary J. J. and Wians, Vol. XI, Lanham/Newyork/London: University Press of America, 47–100.

Owen G. E. L. (lecture) (1967). Plato on Not-Being, In *Plato I: Metaphysics and Epistemology*, ed. G. Vlastos (Garden City, N.Y. : Doubleday, 1970, repr. University of Notre Dame Press, 1978), pp.223–67; In *Logic, Science, and Dialectic* ed. by Nussbaum M., Newyork: Cornell University press, 1992, pp.104–137.

Owen G. E. L., (1986). Aristotle on the snares of ontology, In *Logic, Science, and Dialectic* ed. by Nussbaum M., Newyork, Cornell University press, 259–278.

Owen G. E. L., 1960. Logic and metaphysics in some earlier work of aristotle, In *Aristotle and Plato in the Mid–Forth Century*, ed. Düring I. and Owen G. E. L., Göteborg: Elanders Boktryckeri Aktiebolag, 163–190.

Owens J., 1960, Aristotle on categories, *The Review of Metaphysics* Vol. XIV, No. 1, 73–90. [논문 XIV, 105b–114a]

Owens J., 1973. Being in early western tradition, In *The Question of Being : East–West Perspective*, ed. sprung M., Delhi: Sri Satguru Publications, 17–30.

Owens J., 1973. The Content of existence, In *Logic and Ontology*, ed. Munitz M. K., New York: New York University Press, 21–35.

Page C., 1985, Predicating forms of matter in aristotle's metaphysics, *The Review of Metaphysics* Vol. XXXIX, No. 1, 57–82. [논문 XXVII, 193b–206a]

Peck A. L., 1962. Plato's Sophist : the συμπλοκή τῶν εἰδῶν, *Phronesis* Vol. 7, 46–66. [I, 257–276].

Rapp C., 1996, 'Kein allgemeines ist substanz' (Z 13, 14–16), In *Metaphysik Die Substanzbücher* (Z, H, Θ), herausgegeben von Rapp C., Berlin: Akademie Verlag, 157–192.

Rapp C., 1996, Substanz als vorrangig seindes (Z 1), In *Metaphysik Die Substanzbücher* (Z, H, Q),

- herausgegeben von Rapp C., Berlin: Akademie Verlag, 27–40. [책 44-1]
- Roberts J. (1986). The problem about being in the sophist, History of Philosophy Quarterly 3, pp. 229–43; In Plato : Critical Assessments, Vol.4, ed. N. D. Smith, London and New York: Routledge, 1998, pp.142–157.
- Rudebusch G. (1989). Plato's aporetic style, Southern Journal of Philosophy 27. pp.539–47; In Plato Critical Assessments I ed. Smith N.D. London and New York: Routledge, 1998, pp.349–356.
- Schipper E. W. (1964). The meaning of existence in Plato's Sophist, Phronesis Vol. 9, NO. 1, 38–44. [I, 323–329].
- Sellars W., 1957. Substance and form in aristotle, In Classical Philosophy, VI(Aristotle : Substance, Form and Matter), ed. Irwin, T., New york & London: Grand publishing Inc., 1995, 140–151.
- Smart R. N., 1956, Being and the bible, The Review of Metaphysics Vol. IX, No. 4, 589–608. [논문 XXVII, 330b–
- Smith J.A., 1921. Τόδε τι in Aristotle, In Classical Philosophy, Vol.VI (Aristotle : Substance, Form and Matter), ed. Irwin, T., New york & London: Grand publishing Inc., 1995, 51.
- Solmsen F., 1960. Platonic influences in the formation of Aristotle's physical system, In Aristotle and Plato in the Mid-Forth Century, ed. Düring I. and Owen G. E. L., Göterborg: Elanders Boktryckeri Aktiebolag, 213–235.
- Sonderegger E. (1983). Die bildung des ausdrucks τὸ τι ἡν̄ εἶναι durch aristoteles, In Das Archiv für Geschichte der Philosophy (hrsg.) von Karl-Heinz Ilting, Berlin: Walter de Gruyter, ss.18–39.
- Steinfath H., 1996, Die Einheit der definition und die einheit der substanz: Zum Verhältniss von Z 12 und H 6, In Metaphysik Die Substanzbücher (Z, H, Θ), herausgegeben von Rapp C., Berlin: Akademie Verlag, 229–252.
- Thorp J. W., 1974. Aristotle's use of categories : An easing of the oddness in metaphysics D7, Phronesis VOL. XIX, 238–256. [IV, 52a–61a].
- Trenaskis J.R. (1967). Division and its relation to dialetic and ontology in plato, Phronesis vol. XII, pp.118–129. [논문집 XXIX, 226].
- Trevaskis J. R. (1966). The μέγιστα γένη and the vowel analogy of Plato, Phronesis Vol. XI-No.2, 99–116. [I, 185–202].
- Upton T. V., 1983, Psychological and metaphysical dimensions of non-contradiction in aristotle, The Review of Metaphysics Vol. XXXVI, No. 3, 591–606. [논문 XXVII, 230b–238a]
- Upton T. V., 1985, Aristotle on hypothesis and the unhypothesized first principle, The Review of Metaphysics Vol. XXXIX, No. 2, 283–301. [논문 XXVII, 240b–249b]

Van Fraassen B. C. (1969). Logical structur in the plato's sophist, The Review of Metaphysics Vol. XXII, No. 3, pp. 482–498. [논문 XIV. 3b-21a].

Vlastos G. (1973). An Ambiguity in the Sophist, In Platonic Studies ed. Vlastos G., Princeton: Princeton University Press, , 270–322.

Vlastos G., 1965. Degree of reality in plato, New Essays in Plato and Aristotle ed. Baumbrough R., London: Routledge & Kegan Paul Ltd; In Platonic Studies ed. Vlastos G., Princeton: Princeton University Press, 1973, 58–75.

Vlastos G., 1966. A metaphysical paradox, Proceesing and Address of the Amer. Philos. Association 39, 5–19; In Platonic Studies ed. Vlastos G., Princeton: Princeton University Press, 1973, 43–57.

Vlastos G., 1973. Plato on knowledge and reality, In Platonic Studies ed. Vlastos G., Princeton: Princeton University Press, 374–378..

Vlastos G., 1973. The 'two-level paradoxes' in aristotle.", In Platonic Studies ed. Vlastos G., Princeton University Press, Princeton, 323–334.

Waletzki W., 1979. "Plato's ideenlehre und dialektik im sophistes 253d.", Phronesis Vol. XXIV – No. 3, 241–252. [224–235].

Walton W., 1952, FR. Owens and the metaphysics of aristotle, The Review of Metaphysics Vol. VI, No. 2, 257–264. [논문 XXVII, 181b–185a]

Wedin M. V., 1996, Subjects and substance in metaphysics Z 3, In Metaphysik Die Substanzbücher (Z, H, Θ), herausgegeben von Rapp C., Berlin: Akademie Verlag, 41–74. [책 44-1]

Wehrh W. E., 1994, Metaphysics Z 3 : An announcement of 'metaphysical' inquiry, Mind, Vol. XXVII, No. 3, 191–224. [논문 XVI, 127b–224a]

Weidemann H., 1996, Zum begriff des τι ην ειναι und aum verständnis von Met. Z 4, 1029b22–1030a6, In Metaphysik Die Substanzbücher (Z, H, Θ), herausgegeben von Rapp C., Berlin: Akademie Verlag, 75–104.

Weindemann H. (1989). Aristotle on inferences from signs: Rhetoric I 2, 1357b1–25. Phronesis XXXIV, No. 3, pp.343–351. [논문집 XXIX, 191].

White N. P., 1971. Arisototle on sameness and oneness, Philosophical Review 89, In Classical Philosophy, VII(Aristotle : Metaphysics, epistemology, natual Philosophy), ed. Irwin, T. New york & London: Grand publishing Inc,135–155.

White N. P., 1972, Origins of aristotle's essentialism, The Review of Metaphysics Vol. XXVI, No. 1, 57–85. [논문 XXVII, 212~1b–217b]

Woods M. J., 1975. Substance and essence in aristotle, In ClassicalPhilosophy, VOL. VI(Aristotle : Substance, Form and Matter), ed. Irwin, T., New york & London: Grand publishing Inc., 1995, 209-222..

Bibliography 3(장 별로)

3-2)존재물음

3-2-1)단행본

3-2-2)논문

Rudebusch G. (1989). Plato's aporetic style, Southern Journal of Philosophy 27. pp.539-47; In Plato Critical Assessments I ed. Smith N.D. London and New York: Routledge, 1998, pp.349-356.

3-3)정의

3-3-1)Text

Burnet, I. (ed.) (1922). Euthyphron: Platonis Opera Vol. I (Oxford University Press). 2a-16a(pp.1-23).

Burnet, I. (ed.) (1922). Πολιτικός: Platonis Opera Vol. I (Oxford University Press). 257a-311c(pp.443-442).

Bekkeri, Immanuel (ed.) (1831). 'Αναλυτικὰ πρότερα καὶ ὕστερα: Aristoteles Graece Volumen Prius the Prussian Academy edition (Berolini Apud Georgium Reimerum). 24a-100b.

Bekkeri, Immanuel (ed.) (1831). Τοπικά: Aristoteles Graece, Volumen Alterum the Prussian Academy edition (Berolini Apud Georgium Reimerum). 100a-164b.

Bekkeri, Immanuel (ed.) (1831). Τὰ Μετὰ τὰ Φυσικά: Aristoteles Graece, Volumen Alterum the Prussian Academy edition (Berolini Apud Georgium Reimerum). 980a-1903b.

3-3-1-1)번역

Hamilton E. and Cairns H. (eds.) (1982). The Collected Dialogues of Plato: Euthyphro, trans. by Lane Cooper(Princeton University Press) pp.169-185.

Hamilton E. and Cairns H. (eds.) (1982). The Collected Dialogues of Plato: Statesman, trans. by Lane Cooper(Princeton University Press) pp.169-185.

Barnes, J. (ed.) (1984). The Complete Works of Aristotle: Prior Analytics The Revised Oxford Translation Vol. I, trans. by Jenkinson (Princeton University Press). pp.39-113.

Barnes, J. (ed.) (1984). The Complete Works of Aristotle: Posterior Analytics The Revised Oxford Translation Vol. I, trans. by Barnes J. (Princeton University Press). pp.114-166.

Flashar H. (hrsg.) (1993). Aristoteles: Analytica Posteriora übersetzt und erläutert von Wolfgang Detel Erster Halbband (Berlin: Akademie Verlag).

Forster, E.S. and Tredennick, I. (trans.) (1966). Aristotle: Posterior Analytics and Topica (London: William Heinemann LTD).

3-3-2) Context

3-3-2-1) 단행본

Allen, R.E. (1970). Plato's 'Euthyphro' and the Earlier Theory of Forms (London: Routledge & Kegan Paul).

Scodel, H.R. (1987). Diaeresis and Myth in Plato's Statesman (Göttingen: Vandenhoeck & Ruprecht).

Smith, R. (1989). Aristotle: Prior Analytics translated, with introduction, notes, and commentary (Indianapolis/Cambridge: Hackett Publishing Company).

Flashar H. (hrsg.) (1993). Aristoteles: Analytica Posteriora übersetzt und erläutert von Wolfgang Detel Zweiter Halbband (Berlin: Akademie Verlag).

Ross* W.D. (1949). Aristotle's Prior and Posterior Analytics, A revised text with introduction and commentary(Oxford, 1957).

White N.P. (1976). Plato on Knowledge and Reality (Indianapolis · Cambridge: Hackett Publishing Company).

Crombie, I.M. (1979). An Examination of Plato's Doctrines II. Plato on Knowlegde and Reality Fourth impression with corrections (London and Henley: Routledge & Kegan Paul).

Crombie, I.M. (1994). Socratic Definition. In Plato's Meno, ed. by Jane M. Day (London and Newyork: Routledge), pp.172-207.

Robinson, R. (1953). Plato's earlier Dialectic(Oxford: The Clarendon Press) pp.49-60(Socratic Definition).

Robinson, R. (1954). Definition(Oxford: The Clarendon Press).

Chakrabarti, K.K. (1995). Definition and Induction(Honolulu: University of Hawai'i press).

Essler*, W.K. (1970). Wissenschaftstheorie 1: Definition und Reduktion.

Stenzel J. (1931). Studien zur Entwicklung der Platonischen Dialektik von Sokrates zu Aristoteles, zweite erweiterte auflage (Leipzig und Berlin: Verlag und Druck von B.G.Teubner).

Cherniss H. (1962). Aristotle's Criticism of Plato and The Academy(Newyork: Russel & Russell · INC) pp.1-82(Diaeresis, Definition, and Demonstration).

Gorski*, D.P. (1967). Über die Arten der Defintion und ihre Bedeutung in der Wiss. Stud. zur Logik der wiss. Erkenntnes(Moskau 1964, dtsch. 1967) 361-433.

- Matthews, G. (1972). Plato's Epistemology and related logical Problems (London: Faber & Faber).
- Gentzler J. (1998). Method in Ancient Philosophy (Oxford: Clarendon Press).
- Sayer K.M. (1969). Plato's Analytic Methode (Chicago and London: University of Chicago Press).
- Euclid. The Thirteen Books of The Elements Vol. I, trans. by Thomas L. Heath (New York: Dover Publications, INC. 1956) pp.143-151(The Definitions).

3-3-2-2) 논문

- 김완수(1984). 플라톤 초기 대화편에 있어서의 Idea論. “哲學研究”, 19, 81-103.
- Gosling, J.C.B. (1973). Being and definition In Plato (London and Boston: Routledge & Kegan Paul) pp. 176-197.
- Trenaskis J.R. (1967). Division and its relation to dialethic and ontology in plato, Phronesis vol. XII, pp.118-129. [논문집 XXIX, 226].
- Moravcsik J. (1992). The ontology of order reconsidered: the divisions and the philebus, In Plato and Platonism ed. Barnes J., Oxford UK & Cambridge: Blackwell, pp.213-249.
- Heinaman R. (1997). Frede and patzig on definition in metaphysics Z.10 and 11, Phronesis Vol. XVII, No.3 pp.283-298. [논문집 XXIX 298]
- Ferejohn M.T. (1982). Definition and the two stages of aristotlian demonstration, The Review of Metaphysics Vol. XXXVI, No.2, pp.375-395. [논문집 XXVI]
- Demoss D. and Devereux D. (1988). Essence, existence and nominal definition in Aristotle's Posterior Analytics II 8-10, Phronesis VOL. 33, 133-154. [IV, 200a-211a].
- Bayer G. (1997). The what-is-x? question in the posterior analysis, Ancient Philosophy 17, : Mathesis Publications. pp.317-334.
- Bayer G. (1995). Definition through demonstration: the two types of syllogismus in posterior analytics II. 8, Phronesis Vol. XL, No. 3, pp. 241-264. [논문집 XXIX, 239]
- Falcon A. (1966). Aristotle's rules of divison in the topics : The realationship between of genus and differentia in a divion, In Ancient Philosophy, Vol. 16, 377-387. [논문 XIV, 59b-64b].
- Granger H. (1984). Aristotle on genus and differentia, In Aristotle Critical Assessments II, ed. Gerson L.P., London and New York: Routledge, 1999, pp.254-277.
- Hamlyn D.W. (1976). Aristotelian epagoge, Phronesis Vol. XXI, Assen: VanGorcum, pp.167-184.

Weindemann H. (1989). Aristotle on inferences from signs: Rhetoric I 2, 1357b1-25. Phronesis XXXIV, No. 3, pp.343-351. [논문집 XXIX, 191].

Gómez-Lobo A., 1977, Aristotle's hypotheses and the euclidean postulates, The Review of Metaphysics Vol. XXX, No. 3, 430-439. [논문 XXVII, 208a-212~1b]
]

Upton T. V., 1985, Aristotle on hypothesis and the unhypothesized first principle, The Review of Metaphysics Vol. XXXIX, No. 2, 283-301. [논문 XXVII, 240b-249b]

3-4) 존재와 실체

3-4-1) Text

Diels H. und Kranz W. (hrsg.) (1974). Parmenides: Die Fragmente Der Vorsoktiker, Erster Band, der 19. (Berlin: Weidmann). ss. 217-246.

Burnet, I. (ed.) (1922). Σωφιστης: Platonis Opera Vol. I (Oxford: Oxford University Press). 216a-268d(pp.357-442).

Bekkeri, Immanuel (1831). Κερπηριαι: Aristoteles Graece, Volumen Prius. the Prussian Academy edition (Berolini Apud Georgium Reimerum). 1a-15b.

Bekkeri, Immanuel (ed.)(1831). Τα Μετα τα Φυσικα: Aristoteles Graece, Volumen Alterum the Prussian Academy edition (Berolini Apud Georgium Reimerum). 980a-1903b.

3-4-1-1) 번역

Hölscher, (hrsg. u. übers.) (1969). Parmenides: Vom Wesen des Seienden (Frankfurt: Suhrkamp Verlag).

Eigler, Gunther. (hrsg.) (1990). Platon Bd. 6 : Theaitetos, Der Sophist, Der Staatsmann. (bearb. von Peter Staudacher. Griech. Text von Auguste Diès., Dt. Übers. von Friedrich Schleiermacher, Darmstadt: Wissenschaftliche Buchgesellschaft.)

Fowler, H.N. (trans.) (1952). Plato Vol. II: Theaetetus Sophist. (Cambridge: Harvard Univ. Press). pp.261-458.

Cornford, F. M., (trans.) (1979). Plato's Theory of Knowledge, (London and Henley: Routledge & Kegan Paul.)

Cooke, H.P. (treans.) (1949). Aristotle the Organon I: The Categories On Interpretation (Cambridge).

Ackrill, J.L. (trans.) (1963). Aristotle's Categories and De Interpretatione (Oxford: Clarendon Press).

Ross, W.D. (trans.) (1928). The works of Aristotle translated into English, Vol. VIII: Metaphysica

(Oxford).

Tredennick, H. (trans.) (1947). Aristotle. The metaphysics 2vols with an English Translation. Books I-XIV. (London: Harvard University Press).

Frede M. und Patzig G. (trans.) (1988). Aristoteles 'Metaphysica' Z': Einleitung, Text und Übersetzung Erster Band (München: Verlag C.H.Beck).

3-4-2) Context

3-4-2-1)파르메니데스 단편

3-4-2-1-1)단행본

Bormann, K. (1971). Parmenides: Untersuchungen zu den Fragmenten (Hamburg: Felic Meiner Verlag).

Mansfeld, J. (1964). Die Offenbarung des Parmenides und die menschliche Welt (Assen: Van Gorcum & Comp. N.V.).

Kirk G.S. & Raven J.E. (1966). The Presocratic Philosophers (Cambridge: The University Press). pp. 263-287.

3-4-2-1-2)논문

김남두(2002). 파르메니데스 편에 탐구의 길과 그 논의 구조. “서양 고·중세 철학과 그 유구한 문제들”, 김완수 외. 서울: 철학과 현실사. 35-63쪽.

3-4-2-2)소피스트 편

3-4-2-2-1)단행본

Ficino. M., (1989). Icastes : Marsilio Ficino's Interpretation of Plato's Sophist, trans. by Michael J. B. Allen (berkeley: University of California Press).

Gauss, H. (1961). Philosophischer Handkommentar Zu Den Dialogen Plato III/I, (Berlin: Verlag Herbert Lang & Cie). ss.183-232.

Apelt. O. (1891). Beiträge zur Geschichte der Griechischen Philosophie (Leipzig: Druck und Verlag von B.G.Teubner).

Friedländer, P. (1964). Platon I · II · III, Dritte verbesserte Auflage (Berlin: Waler de Gruyter).

Bonitz, H. (1886). Platonische Studien (Berlin).

Zeller, E. (1839). Platonische Studien (Tübingen: bei C.F.Osiander).

Ritter, C. (1910). Neue Untersuchungen über Platon (München: C.H.Beck'sche Verlagsbuchhandlung).

Campbell R.L. (1973). Sophistes and Politicus of Plato, with a revised text and english notes

(Oxford: the Clarendon Press).

Diès, A. (1963). Définition de l'Être et Nature des Idées dans le sophiste de platon (Paris: Librairie Philosophique J. Vrin).

O'brien D. (1995). Le Non-Être: Deux Études sur le Sophiste de Platon (Sankt Augustin: Academia-Verlag).

Pelletier, F.J. (1990). Parmenides, Plato, and the Semantics of Not-being (Chicago and London: the University of Chicago Press).

Heidegger, M. (1992). Gegatmausgabe band 19 Platon: Sohistes Vorlesungen 1919–1944 (Göttingen: Vittorio Klostermann).

Frede, M. (1967). Prädikation und Existenzaussage (Göttingen: Vandenhoeck & Ruprecht).

Cornford, F. M. (1979). Plato's Theory of Knowledge (London: Routledge & Kegan Paul).

Dorter, K. (1994). Form and Good in Plato's Eleatics Dialogues : The Parmenides, Theaetetus, Sophist, and Statesman (Berkeley: University of California Press).

Moravcsik, J.M.E. (ed.) (1973). Patterns in Plato's Thought (Boston: D.Reidel Publishing Company).

Klein, J. (1977). Plato's Trilogy (London: The University of Chicago Press).

Bluck, R. S. (1975). Plato's Sophist ed. by Neal G. C. (Oxford: Manchester University Press).

Sallis, J. (1996). Being and Logos : Reading the Platonic Dialogues, third edition, (Bloomington and Indianapolis: Indiana University Press).

Rosen, S. (1983). Plato's Sophist : The Drama of Original and Image, (New Haven and London: Yale University Press).

Seligman, P. (1974). Being and Not-Being: An introduction to plato's sophist, (The Hague: Martinus nijhoff).

3-4-2-2-2)논문

박홍규 (1977). 소피스트 편에 대한 분석. “박홍규전집1: 희랍철학논고”, <박홍규전집> 간행 위원회. 서울: 민음사. 1996. 127-157쪽.

박홍규 (1986) (강의). 인식과 존재 : 테아이데토스 편과 소피스트 편. “박홍규전집2: 형이상학 강의 1”, 서울: 민음사. 1995. 176-247쪽.

Van Fraassen B. C. (1969). Logical structur in the plato's sophist, The Review of Metaphysics Vol.

XXII, No. 3, pp. 482–498. [논문 XIV. 3b–21a].

Owen G. E. L. (lecture) (1967). Plato on Not-Being, In Plato I: Metaphysics and Epistemology, ed. G. Vlastos (Garden City, N.Y. : Doubleday, 1970, repr. University of Notre Dame Press, 1978), pp.223–67; In Logic, Science, and Dialectic ed. by Nussbaum M, Newyork: Cornell University press, 1992, pp.104–137.

Moravcsik J. (1992). The eleatic-proof theory of forms of the sophist, In Plato and Platonism. Oxford UK & Cambridge: Blackwell, pp.168–212.

Vlastos G. (1973). An Ambiguity in the Sophist, In Platonic Studies ed. Vlastos G., Princeton: Princeton University Press, , 270–322.

Ketchum R. J. (1978). Participation and predication in the sophist 251–260, Phronesis Vol. XXIII–NO. 1, pp.42–61. [I, 237–255].

Roberts J. (1986). The problem about being in the sophist, History of Philosophy Quarterly 3, pp. 229–43; In Plato : Critical Assessments, Vol.4, ed. N. D. Smith, London and New York: Routledge, 1998, pp.142–157.

Schipper E. W. (1964). The meaning of existence in Plato's Sophist, Phronesis Vol. 9, NO. 1, 38–44. [I, 323–329].

Malcolm J. (1967). Plato's analysis of τὸ ὄν and τὸ μὴ ὄν in the Sophist, Phronesis Vol. 12, 130–146. [I, 332–348].

McDowell J. (1982). Falsehood and Not-Being in Plato's Sophist, Language and Logos, Cambridge University Press, pp.115–34; In Classical Philosophy ed. by T. Irwin, Vol. IV, 1995, 283–302.

Kostman J. R. (1973). False Logos and Not-Being in Plato's Sophist, In Patterns in Plato's Thought, ed. J. Moravcsik, Dordrecht–Holland/Boston: M. E., D. Reidel Publishing Company[I, 163–183].

Lenz W. (1998). The Problem of Motion in the Sophist, Aporion, Vol. XXXI, No. 4, 89–108.

Berger F. R. (1965). Rest and Motion in the Sophist, Phronesis VOL. X–NO. 1, 70–77. [I, 449–456].

Johnson P. A. (1978). Keyt on ἔτερον in the Sophist, Phronesis VOL. XXIII–NO. 2, 151–157. [I, 302–308].

Trevaskis J. R. (1966). The μέγιστα γένη and the vowel analogy of Plato, Phronesis Vol. XI–No.2, 99–116. [I, 185–202].

Peck A. L., 1962. Plato's Sophist : the συμπλοκή τῶν εἰδῶν, Phronesis Vol. 7, 46–66. [I, 257–276].

Gómez-Lobo A. (1977). Plato's description of dialectic in the Sophist 253d1-e2, Phronesis Vol. XXII-No. 1, 29–47. [I, 204–222].

Waletzki W., 1979. "Plato's ideenlehre und dialektik im sophistes 253d.", Phronesis Vol. XXIV – No. 3, 241–252. [224–235].

Nehamas A. (1989). *Epostēmē* and logos in plato's later thought, In Essays in ancient greek philosophy III : Plato ed. Anton J. and Preus A, State University of New York Press, 267–292.

Gerson L. P. (1986). A distintion in plato's sophist, The Modern Schoolman 63, 251–66; In Plato : Critical Assessments, Vol.4, ed. Smith N. D., London and New York: Routledge, 1998, 125–141.

3-4-2-3) 범주론 및 형이상학

3-4-2-3-1) 단행본

Verdenius W.J. and Van Winden J.C.M. (eds.) (1990). Simplicius Commentare sur les Catégories (Leiden: Tuta sub Aegide Pallas).

Ohler, K. (1986). Aristotles Kategorien (Berlin: Akademie–Verlag).

Thomae Aquinatis (1950). Metaphysicorum Aristotelis Expositio, Editio M.-R. Cathala (Romae: Marietti).

Bonitz, H. (1960). Aristotelis Metaphysica Commentarius, Unveränderter Nachdruck der Ausgabe Aristotelis Metaphysica Volumen II, Bonn 1849 (Hildesheim: Gerog Olms Verlagsbuchhandlung).

Bonitz, H. (übers.) (1994). Aristoteles Metaphysik, hrsg. von Wellmann (rowohlt's enzyklopädie).

Ross, W.D. (1924). Aristotle's Metaphysics vols 2: A Revised Text with Introduction and Commentary, (Oxford: The Clarendon Press, 1981).

Owens, J. (1963). The Doctrine of Being in the Aristotelia Metaphysics Second edition revised (Toronto: Pontifical Institute of Mediaeval Studies).

Witt, C. (1989). Substance and Essence in Aristotle: An Interpretation of Metaphysics VII–IX (Ithaca and London: Cornell University Press).

Aubenque P. (1962). Le Problème de L'Étre chez Aristote (Paris: Presse Universitaires de France).
Karl-Heinz Volkmann-Schluck. (1979). Die Metaphysik des Aristoteles (Frankfurt: Vittorio Klostermann).

Gill, M.L. (1989). Aristotle on Substance: The Paradox of Unity (Princeton: Princeton University Press).

Wedin, M.V. (2000). Aristotle's Theory of Substance: the Categories and Metaphysics Zeta (Oxford

University Press).

- Tugendhat, E. (1988). TI KATA TINOΣ (München/Freiburg: Verlag Karl Alber)
- Brinkmann, K. (1979). Aristoteles' Allgemeine und Spezielle Metaphysik (Berlin: Walter de Gruyter).
- Leo Elders S.V.D. (1960). Aristotle's Theory of The One (Assen: Van Gorcum & Comp. N.V.).
- Décarie V. (1961). L'Objet de la Métaphysique selon Qristote (Paris: Librairie Philosophique J.Vrin).
- Dumoulin, B. (1986). Analyse Génétique de la métaphysique D'Aristote (Paris: Les Belles Lettres)
- Jaeger, W. (1961). Aristotle: Fundamentals of the History of His Development second edition trans. by Richard Robinson (Oxford University Press).
- Bostock, D. (1995). Aristotle Metaphysics books Z and H (Oxford: Clarendon Press).
- Loux, M.J. (1991). Primary Ousia: An Essay and Aristotle's Metaphysics Z and H (Ithaca and London: Cornell University Press).
- Rapp, C. (hrgs.) (1996). Metaphysik Die Substanzbücher(Z, H, Θ) (Berlin: Akademie Verlag).
- Heidegger M. (1981). Aristoteles, Metaphysik Θ 1–3, Gesamtausgabe band 33, (Frankfurt: Vittorio Klostermann).
- Leszl, W. (1970). Logic and Metaphysics in Aristotle (Padova: Editrice Antenore).
- Reale, G. (1980). The concept of First Philosophy and the Unity of the Metaphysics of Aristotle Edited and translated by John R. Catan (Albany: State University of New York Press).
- De Rijk, L.M. (2002). Aristotle: Semantics and Ontology vols 2 (Brill: Tuta sub Aegide Pallas).
- Frede M. und Patzig G. (1988). Aristoteles 'Metaphysick Z' I · II text, übersetzung und kommentar (München: Verlag C.H.Beck).
- Burnyet, M. (2001). A Map of Metaphysic Zeta (Pittsburgh: Mathesis Publications).
- Kirwan, C. (1993). Aristotle Metaphysics books Γ, Δ, and Ε (Oxford: Clarendon Press).
- Halper E.C. (1989). One and Many in Aristotle's Metaphysics the Central Books (Ohio State University Press: Columbus).
- Leo Elders, S.V.D. (1960). Aristotle's Theory of The One a Commentary on Book X of the Metaphyscis (Assen: Van Gorcum & Comp. N.V.).
- Furth, M. (1988). Substance, Form and Psyche: an Aristotlean metaphysics (Cambridge: Cambridge

University Press)

Frede M. and Chales D. (ed.) (2000), Aristotle's Metaphysics Lambda (Oxford: Clarendon Press).

3-4-2-3-2)논문

Owens J., 1960, Aristotle on categories, *The Review of Metaphysics* Vol. XIV, No. 1, 73–90. [논문 XIV, 105b–114a]

Frede M., 1987. Categories in aristotle, In *Essays in Ancient Philosophy*, ed. Frede M., Oxford: Clarendon Press, 29–48.

Thorp J. W., 1974. Aristotle's use of categories : An easing of the oddness in metaphysics D7, *Phronesis* VOL. XIX, 238–256. [IV, 52a–61a].

Irwin T. H., 1981, Homonymy in aristotle, *The Review of Metaphysics* Vol. XXXIV, No. 3, 523–544. [논문 XXVII, 166b–177a]

Smith J.A., 1921. $\tau\delta\epsilon\pi$ in Aristotle, In *Classical Philosophy*, Vol.VI (Aristotle : Substance, Form and Matter), ed. Irwin, T., New york & London: Grand publishing Inc., 1995, 51.

Dancy R., 1975, On some of aristotle's first thoughts about substance, *The Philosophical Review*, 1975, 338–373. [논문 XXVI, 50a–67b]

Frede M., 1987. The unity of general and special metaphysics: Aristotle's Conception of Metaphysics.", In *Essays in Ancient Philosophy*, ed. Frede M., Caedndon Press, Oxford, 81–95.

Frede M., 1987. Substance in aristotle's metaphysics, In *Essays in Ancient Philosophy*, ed. Frede M., Oxford: Clarendon Press, 72–80.

Mackinnen D. M., 1965. Aristotle's conception of substance, In *New Essays on Plato and Aristotle*, ed. Bambrough R., London: Routledge & Kegan Paul, 97–119. [IV, 185a–196b].

Lacey A. R., 1965. $\sigma\omega\sigma\alpha$ and form in aristotle, *Phronesis* VOL. X-NO. 1, 54–69. [I, 433–448].

Furth M., 1978. Transtemporal Stability in Aristotelean Substance, In *ClassicalPhilosophy*, Vol. VI(Aristotle : Substance, Form and Matter), ed. Irwin, T., New york & London: Grand publishing Inc, 1995, 28–50.

Dancy R., 1978. On some of aristotle's second thoughts about substaces: matter, *The Philosophical Review*, LXXXVII-NO. 3, In *ClassicalPhilosophy*, VOL. VI(Aristotle : Substance, Form and Matter), ed. Irwin, T. New york & London: Grand publishing Inc., 1995, 52–93.

Cohen S., 1984. Aristotle's doctrine of the material substrate, *The Philosophical Review*, XCIII-NO. 2, In *ClassicalPhilosophy*, VOL. VI(Aristotle: Substance, Form and Matter), ed. Irwin, T., New york & London: Grand publishing Inc., 1995, 95–118.

Sellars W., 1957. Substance and form in aristotle, In Classical Philosophy, VI(Aristotle : Substance, Form and Matter), ed. Irwin, T., New york & London: Grand publishing Inc., 1995, 140–151.

Albritten R., 1957. Forms of particular substance in aristotle's Metaphysics, In ClassicalPhilosophy, VOL. VI(Aristotle : Substance, Form and Matter), ed. Irwin, T., New york & London: Grand publishing Inc., 1995, 153–162.

Driscoll J. A., 1981. EIDH in aristotle's earlier and later theories of substance, In ClassicalPhilosophy, VOL. VI(Aristotle : Substance, Form and Matter), ed. Irwin, T.,New york & London: Grand publishing Inc., 1995, 273–303.

Woods M. J., 1975. Substance and essence in aristotle, In ClassicalPhilosophy, VOL. VI(Aristotle : Substance, Form and Matter), ed. Irwin, T., New york & London: Grand publishing Inc., 1995, 209–222.

Ferejohn M. T., 1980. Aristotle on focal meaning and the unity of science, Phronesis Vol. 25, NO. 1-2, 117-129. [IX, 117b-182a].

Chen Chung-Hwan, 1957. Aristotle's concept of primary substance in books Z and H of the metaphysics, Phronesis Vol. 2-NO. 1, 46–59. [I, 360–373].

Haring E. S., 1956, Substantial form in aristotle's metaphysics Z (I), The Review of Metaphysics Vol. X, No. 2, 308–332 [논문 XXVI, 70a-81a]

Haring E. S., 1956, Substantial form in aristotle's metaphysics Z (II), The Review of Metaphysics Vol. X, No. 3, 483–501 [논문 XXVI, 84a-93b]

Haring E. S., 1956, Substantial form in aristotle's metaphysics Z (III), The Review of Metaphysics Vol. X, No. 4, 698–713 [논문 XXVI, 94a-101b]

Rapp C., 1996, Substanz als vorrangig seindes (Z 1), In Metaphysik Die Substanzbücher (Z, H, Q), herausgegeben von Rapp C., Berlin: Akademie Verlag, 27–40. [책 44-1]

Wedin M. V., 1996, Subjects and substance in metaphysics Z 3, In Metaphysik Die Substanzbücher (Z, H, Θ), herausgegeben von Rapp C., Berlin: Akademie Verlag, 41–74. [책 44-1]

Wehrle W. E., 1994, Metaphysics Z 3 : An announcement of 'metaphysical' inquiry, Mind, Vol. XXVII, No. 3, 191–224. [논문 XVI, 127b-224a]

Weidemann H., 1996, Zum begriff des τι ην εἴων und aum verständnis von Met. Z 4, 1029b22–1030a6, In Metaphysik Die Substanzbücher (Z, H, Θ), herausgegeben von Rapp C., Berlin: Akademie Verlag, 75–104.

Sonderegger E. (1983). Die bildung des ausdrucks τὸ τι ἦν εἴων durch aristoteles, In Das Archiv für Geschichte der Philosophy (hrsg.) von Karl-Heinz Ilting, Berlin: Walter de Gruyter, ss.18–39.

Buchheim T., 1996, Genesis und substantielles Sein. Die analytik des werden in Z 7-9, In Metaphysik Die Substanzbücher (Z, H, Q), herausgegeben von Rapp C., Berlin: Akademie Verlag, 105-132.

Mesch W., 1996, Die teile der definition (Z 10-11), In Metaphysik Die Substanzbücher (Z, H, Q), herausgegeben von Rapp C., Berlin: Akademie Verlag, 135-256.

Burger R., 1987, Is each thing the same as its essence?: On metaphysics Z. 6-11, The Review of Metaphysics Vol. XLI, No. 1, 53-76. [논문 XXVII, 179b-191a]

Rapp C., 1996, 'Kein allgemeines ist substanz' (Z 13, 14-16), In Metaphysik Die Substanzbücher (Z, H, Θ), herausgegeben von Rapp C., Berlin: Akademie Verlag, 157-192.

Morrison D., 1996, Substance as cause (Z 17), In Metaphysik Die Substanzbücher (Z, H, Θ), herausgegeben von Rapp C., Berlin: Akademie Verlag, 193-208.

Gill M. L., 1996, "Metaphysics H 1-5 on perceptible substances.", In Metaphysik Die Substanzbücher (Z, H, Θ), herausgegeben von Rapp C., Berlin: Akademie Verlag, 209-228.

Steinfath H., 1996, Die Einheit der definition und die einheit der substanz: Zum Verhältniss von Z 12 und H 6, In Metaphysik Die Substanzbücher (Z, H, Θ), herausgegeben von Rapp C., Berlin: Akademie Verlag, 229-252.

Berti E., 1996, "Der Begirff der Wirklichkeit in der Metaphysik (Θ 6-9 u. a.)", In Metaphysik Die Substanzbücher (Z, H, Θ), herausgegeben von Rapp C., Berlin: Akademie Verlag, 289-311.

Loux M. J., 1979, Form, species and predication in metaphysics Z, H, and Θ, Mind, Vol, 1-23. [논문 XXVI, 145b-156b]

Moutafakis N. J., 1982, Aristotle's metaphysics (book lambda) and the logic of events,", The Monist, Vol. 65, No. 4, 420-536. [논문 XXVI, 172a-179a]

Cousin D. R., 1933, Aristotle's doctrine of substance (I), Mind, Vol. XLII, 317-337, [논문 XXVI, 115b-124b]

Cousin D. R., 1935, Aristotle's doctrine of substance (II), Mind, Vol. XLIV, 167-185, [논문 XXVI, 104a-112b]

Annas J., 1974. Forms and first principle, Phronesis VOL. XIX, 257-283. [IV, 61b-74b].

Walton W., 1952, FR. Owens and the metaphysics of aristotle, The Review of Metaphysics Vol. VI, No. 2, 257-264. [논문 XXVII, 181b-185a]

Hartman E., 1976, Aristotle on the identiy of substance and essence, The Philosophical Review, LXXXV, 545-561. [논문 XVII, 202b-210b]

Jones B, 1974, Aristotle's introduction of matter, *The Philosophical Review*, 1974년, 474-500. [논문 XXVII, 212a-224b]

Page C., 1985, Predicating forms of matter in aristotle's metaphysics, *The Review of Metaphysics* Vol. XXXIX, No. 1, 57-82. [논문 XXVII, 193b-206a]

Cohen S., 1984, Aristotle's doctrine of the material substance, *The Philosophical Review*, Vol. XCIII, No. 2, 171-194. [논문 XXVI 226b-238a]

Lukasiewicz J., 1971, On the principle of contradiction in aristotle, *The Review of Metaphysics* Vol. XXIV, No. 3, 485-509. [논문 XXVI, 240b-252b]

Upton T. V., 1983, Psychological and metaphysical dimensions of non-contradiction in aristotle, *The Review of Metaphysics* Vol. XXXVI, No. 3, 591-606. [논문 XXVII, 230b-238a]

Manley T., 1953, On aristotle's square of opposition, *The Philosophical Review*, Vol. LXII, 251-265. [논문 XXVI, 380b-387b]

Alan Code, 1984. The aporematic approach to primary being in metaphysics Z, *Canadian Journal of Philosophy Supplementary Vol. X; In Classical Philosophy, VOL. VI(Aristotle : Substance, Form and Matter)*,ed. Irwin, T. New york & London: Grand publishing Inc, 1995, 305-324.

O'Brien D., 1995. Aristotle's theory of movement, In Proceedings of the Boston Area Colloquium in Ancient Philosophy, ed. Cleary J. J. and Wians, Vol. XI, Lanham/Newyork/London: University Press of America, 47-100.

Beaver A. F., 1988, Motion, mobility, and method in Aristotle's Physics : Comments on Physics 2. 1. 192b20-24, *The Review of Metaphysics* Vol. XLII, No. 2, 357-374. [논문 XXVII, 271b-280a]

Lang H. S., 1981, Aristotle's immaterial mover and the problem of location in physics VIII, *The Review of Metaphysics* Vol. XXXV, 19812, 321-335. [논문 XXVII, 310b-317b]

Irwin T. H., 1977. Aristotle's discovery of metaphysics, *The review of metaphysics* Vol. XXXI, No. 2, 114-133 [II, 114-133].

Chen Chung-Hwan, 1957. Aristotle's concept of primary substance in Books Z and H of the metaphysics, *Phronesis VOL. 2-NO. 1, 46-59. [I, 360-373]*.

Lacey A. R., 1965. *οὐσία* and form in aristotle, *Phronesis VOL. X-NO. 1, 54-69. [I, 433-448]*.

Morrison D., The place of unity in aristotle's metaphysical project, In Proceedings of the Boston Area Colloquium in Ancient Philosophy ed. by Cleary J. J. and Wians W., Vol. IX, Lanham, Newyork, and London: Press of America, 1933, 131-156.

Owen G. E. L., 1960. Logic and metaphysics in some earlier work of aristotle, In Aristotle and

Plato in the Mid-Forth Century, ed. Düring I. and Owen G. E. L., Göteborg: Elanders Boktryckeri Aktiebolag, 163–190.

McKirahan R., 1995. Aristotle's metaphysics from the perspective of the posterior analytics, In Proceedings of the Boston Area Colloquium in Ancient Philosophy, ed. Cleary J. J. and Wians, Vol. XI, Lanham/Newyork/London: University Press of America, 275–306..

3-4-2-4) 존재(온)과 우시아(실체)

3-4-2-4-1) 단행본

박홍규(1995). 박홍규전집1: 희랍 철학 논고. <박홍규전집> 간행위원회(편). 서울: 민음사.

박홍규(1995). 박홍규전집2: 형이상학 강의1. <박홍규전집> 간행위원회(편). 서울: 민음사.

박홍규(2004). 박홍규전집3: 형이상학 강의2. <박홍규전집> 간행위원회(편). 서울: 민음사.

박홍규(2004). 박홍규전집4: 플라톤 후기 철학 강의. <박홍규전집> 간행위원회(편). 서울: 민음사.

조요한(1995). 아리스토텔레스의 哲學. 서울: 경문사.

조요한 외(1988). 希臘哲學研究. 서울: 종로서적.

김완수(1999). 플라톤 철학의 재음미. 서울: 서강대학교 출판부.

김완수 외(2002). 서양 고·중세 철학과 그 유구한 문제들. 서울: 철학과 현실사.

박종현(1982). 희랍 사상의 이해. 서울: 종로서적

박종현(2001). 헬레스 사상의 심층. 서울: 서광사.

소광희 외(1955). 고전 형이상학의 전개. 서울: 철학과 현실사.

이재훈(1985). 플라톤 哲學研究. 서울: 탑 출판사.

Hartmann N. (1965). Platos Logik des Seins (Berlin: Walter de Gruyter & CO.).

Ricoeur, P. (1968). Platon et Aristote: Etre, Essence et Substance chez Platon et Aristote, Cours professé à l'Université de Strasbourg en 1953–1954 (Paris: Centre de Documentation Universitaire).

Montet D. (1990). Les traits de l'être: Essai sur l'ontologie platonicienne (Grenoble: Jérôme Millon)

Theodorakopoulos J. (1927). Platons Dialektik des Seins (Tübingen: Verlag von K.C.B. Mohr).

Vanhoutte M. (1956). La Méthode Ontologique de Platon (Paris: Béatrice-Nauwelaerts).

Sayre K.M. (1983). Plato's late Ontology A riddle resolved (Princeton and New Jersey: Princeton University Press).

Palmer J.A. (1999). Plato's Reception of Parmenides (Oxford: Clarendon Press).

Krämer H.J. (1959). Arete bei Platon und Aristoteles: Zum Wesen und zur Geschichte der platonischen Ontologie (Heidelberg: Carl Winter · Universitätsverlag).

Vlastos G. (1963). On plato's Oral Doctrine: Review of Hans Joachim Krämer, Arete bei Platon und Aristoteles, Zum Wesen und zur Geschichte der platonischen Ontologie[Heidelberg, 1959], 600pp. In Platonic Studies Princeton: Princeton University Press 1973, pp.379–398.

Beierwaltes W. (1980). Identität und Differenz (Frankfurt: Vittorio Klostermann).

Marx, W. (1972). Einführung in Aristoteles' Theorie vom Seinden (Freiburg: Verlag Rombach).

Owen G.E.L. and Düring I. (ed.) (1960). Aristotle and Plato in the Mid-Fourth Century (Göteborg: Elanders Boktryckeri Aktiebolag).

Vlastos G. (1973). Platonic Studies (Princeton: Princeton University Press).

Munitz M.K. (ed.) (1973). Logic and Ontology (New York: New York University Press).

Sprung M. (ed.) (1995). The Question of Being: East-West Perspectives (Delhi: Sri Satguru Publications).

3-4-2-4-2)논문

박홍규 (1986) (강의). 인식과 존재 : 테아이테토스 편과 소피스트 편. “박홍규전집2: 형이상학 강의 1”, 서울: 민음사. 1995. 176–247쪽.

박홍규 (1987) (강의). 암의 개념, “박홍규전집1: 형이상학 강의1”, <박홍규전집>간행위원회. 서울: 민음사, 1995. 300–348.

박홍규 · 이태수(1988). 아리스토텔레스에 있어서의 목적인과 운동인. “希臘哲學研究”, 조요환 외. 서울: 종로서적.

김완수 (1988). 아리스토텔레스의 형이상학에 나타난 실체개념을 중심으로 본 형이상학의 제 문제. “希臘哲學研究”, 조요환 외. 서울: 종로서적.

조요환(1969). Aristotle와 形而上學의 문제. “哲學研究”, 4, 59–77.

남경희(1984). 플라톤의 후기 존재론 연구. “哲學研究”, 19, 105–145.

양문흠(1984). 플라톤의 後期 存在論 研究. “哲學研究”, 19, 105–145.

양문흠(1995). 실재하는 것에 관한 아리스토텔레스의 물음. “고전 형이상학의 전개”, 김효명(편). 서울: 철학과현실사.

양호영(2000). 아리스토텔레스에서 실체와 하나. 서울대 대학원 석사학위논문, 미간행

이창대(1976). 플라톤의 存在에 관한 分析的 考察. “哲學研究”, 11, 25–46..

최정식(1995). 플라톤의 기초존재론 抄. “고전 형이상학의 전개”, 김효명(편). 서울: 철학과현실사.

홍성대(1979). 플라톤의 소피스트 편 연구. 서울대 대학원 석사학위논문, 미간행.

노회천(1994). 아리스토텔레스에서 이름과 존재. “汎韓哲學”, 9, 205–240.

최정식 (1995) 플라톤의 기초존재론 抄, “고전 형이상학의 전개”. 김효명 편집, 서울: 철학과현실사, 50–72. [VII, 115–135].

Kahn C. H., 1966, The greek verb 'to be' and the concept of being, in Foundation of Language 2, 1966, pp.245–265 : 책90 pp.157–177.

Kahn C. H., 1973. On the accent of ἐστί and its position in the sentence, In The Verb 'Be' and its Synonym : (6) The Verb 'Be' in Ancient Greek, Kahn C. H., D. Dordrecht-Holland/Boston: Reidel Publishing Company, 420–434.

Kahn C. H., 1973. The nominalized forms of the verb : τό ὁν and οὐσία, In The Verb 'Be' and its Synonym : (6) The Verb 'Be' in Ancient Greek, Kahn C. H., D. Dordrecht-Holland/Boston: Reidel Publishing Company, 453–462.

Kahn C. H., 1973. On the theory of the verb 'to be', In Logic and Ontology, ed. Munitz M. K., New York: New York University Press, 1–20.

Bach Emmon., 1967. Have and be in englisch syntax., Language: Journal of the Linguistics society of America, Vol. 43–NO. 1, 462–485. [V, 48–71].

Kahn C. H., 1981. Some philosophical uses of 'to be' in plato, Phronesis Vol. XXVI–NO. 2, 105–407. [I, 378–134]. [I, 458–460 : Review]

Beierwaltes W., 1978. Nicht–sein i s t idintät und differenz als elemente plationischer dialektik, In Identität und Differenz, hrsg. Beierwaltes W., Frnakfrut am Main: Vittorion Klostermann, 9–23.

Moravcsik J. (1992). Platonism in the philosophy of mathematics and general ontology, In Plato and Platonism ed. Barnes J., Oxford & Cambridge: Blackwell, 253–290.

Vlastos G., 1965. Degree of reality in plato, New Essays in Plato and Aristotle ed. Baumbrough R., London: Routledge & Kegan Paul Ltd; In Platonic Studies ed. Vlastos G., Princeton: Princeton University Press, 1973, 58–75.

Vlastos G., 1973. Plato on knowledge and reality, In Platonic Studies ed. Vlastos G., Princeton: Princeton University Press, 374–378..

Vlastos G., 1966. A metaphysical paradox, Proceedings and Address of the Amer. Philos. Association 39, 5–19; In Platonic Studies ed. Vlastos G., Princeton: Princeton University Press, 1973, 43–57.

Code A. D., 1993. Vlastos on a metaphysical paradox, In Virtue, Love & Form ed. Irwin T. Edmonton: Academic Printing & Publishing, 85–98.

Allen D. J., 1960. Aristotle and Parmenides, In Aristotle and Plato in the Mid-Forth Century, ed. Düring I. and Owen G. E. L., Göteborg: Elanders Boktryckeri Aktiebolag, 133–144.

Owen G. E. L., (1986). Aristotle on the Snares of Ontology, In Logic, Science, and Dialectic ed. by Nussbaum M., Newyork, Cornell University press, 259–278.

Grice P., 1988. Aristotle on the Multiplicity of Being, Pacific Philosophical Quarterly 69, 175–200; In Classical Philosophy, VI(Aristotle : Substance, Form and Matter), ed. Irwin, T., New York & London: Grand publishing Inc, 1995, 1–26.

Hintikka J., 1986. The varieties of being in Aristotle, In The Logic of Being: Historical Studies, ed. D. Knuuttila S. and Hintikka J. Dordrecht/Boston/Lancaster/Tokyo: Reidel Publishing Company, , 81–114. [IX, 155b–114a].

Dancy R. M., 1983. Aristotle and existence, Synthese 54, 409–442; In The Logic of Being: Historical Studies, ed. D. Knuuttila S. and Hintikka J. Dordrecht/Boston/Lancaster/Tokyo: Reidel Publishing Company, 1986, 49–80. [IX, 139a–155a].

White N. P., 1971. Aristotle on sameness and oneness, Philosophical Review 89, In Classical Philosophy, VII(Aristotle : Metaphysics, epistemology, natural Philosophy), ed. Irwin, T. New York & London: Grand publishing Inc, 135–155.

Barnes K. T., 1977. Aristotle on identity and its problems, Phronesis Vol. XXII–NO. 1, 48–62. [IV, 246a–253a].

Lewis F. K., 1982. Accidental Sameness in Aristotle, Philosophica Studies 42, In Classical Philosophy, VII(Aristotle : Metaphysics, epistemology, natural Philosophy), ed. Irwin, T., Grand publishing Inc., New York & London, 157–192..

Vlastos G., 1973. The 'two-level paradoxes' in Aristotle, In Platonic Studies ed. Vlastos G., Princeton University Press, Princeton, 323–334.

Gómez-Lobo A., 1980. The so called question of existence in Aristotle, An. Post. 2. 1–2, The review of metaphysics Vol. XXXIV, No. 1, 71–99 [II, 93–111].

Aiken D. W., 1991. Essence and existence, transcendentalism and phenomenism : Aristotle's

answers to the questions of ontology, *The review of metaphysics* Vol. XLV, No. 1, 29–55 [II, 65–91].

White N. P., 1972, Origins of aristotle's essentialism, *The Review of Metaphysics* Vol. XXVI, No. 1, 57–85. [논문 XXVII, 212~1b~217b]

Cohen S. M., 1978, Essentialism in aristotle, *The Review of Metaphysics* Vol. XXXI, No. 3, 387–405. [논문 XXVII, 219b~228b]

Bolton R., 1976, Essentialism and semantic theory in aristotle, *The Philosophical Review*, LXXXV, 514–544. [논문 XVI, 187a~202a]

Owens J., 1973. Being in early western tradition, In *The Question of Being : East-West Perspective*, ed. sprung M., Delhi: Sri Satguru Publications, 17–30.

Kahn C. H., 1973. Linguistics relativism and the greek project of ontology, In *The Question of Being : East-West Perspective*, ed. sprung M., Delhi: Sri Satguru Publications, , 31–44.

Matthen M., 1983. Greek ontology and the 'is' of truth, *Phronesis* Vol. 28~NO. 2, 113–135. [I, 409~135].

Owens J., 1973. The Content of existence, In *Logic and Ontology*, ed. Munitz M. K., New York: New York University Press, 21–35.

Allaire E., Existence, independence, and universals, 485–496, [논문 XIV, 247b~253a]

Menne A., 1982, Concerning the logical analysis of 'existence', *The Monist*, Vol. 65, No 4, 415–419. [논문 XXVI, 169a~171b]

Miller B., 1986, Exist and existence, *The Review of Metaphysics* Vol. XL, No. 2, 237–270. [논문 XXVII, 341b~34ba]

Nakhnikian G. and Salmon W. C., 1957, 'Exist' as Predicate, *The Philosophical Review*, 1957 10, 535–542. [논문 XXVI, 496b~500a]

Mei Tsu-Lin, 1961, Subject and predicate, a grammatical preliminary, *The Philosophical Review*, Vol. LXX, 153–175. [논문 XXVI, 398b~409b]

Lindbeck G., 1957, Philosophy and existenz in early christianity, *The Review of Metaphysics* Vol. X, No. 3, 428–440. [논문 XXVI, 410a~417]

Smart R. N., 1956, Being and the bible, *The Review of Metaphysics* Vol. IX, No. 4, 589–608. [논문 XXVII, 330b~

Feibleman J. K., 1953, History of dyadic ontology, *The Review of Metaphysics* Vol.VI, No. 3,

351-367. [논문 XXVI, 437b-446a]

Barber R. L., 1953, Being and possibility: A Reply, *The Review of Metaphysics* Vol.VI, No. 4, 605-616. [논문 XXVI, 449b-616a]

Klubert G. P., 1957, The problem of the analogy of being, *The Review of Metaphysics* Vol. X, No. 4, 553-579. [논문 XXVI, 456b-469b]

Laycok H, 1972, Some question of ontology, *The Philosophical Review*, 3-42. [논문 XXVI, 502b-522a]

Nicholas R, 1959, On the logic of existence and denotation, *The Philosophical Review*, Vol. LXVIII, 157-180. [논리 XXVI, 525b-537a]

De Vogel C. J., 1960. The legend of the platonizing aristotle, In Aristotle and Plato in the Mid-Forth Century, ed. Düring I. and Owen G. E. L., Göterborg: Elanders Boktryckeri Aktiebolag, 248-25

Driscoll J., 1979. The platonic ancestry of primary substance, *Phronesis* Vol. XXIV-NO. 3, 253-269. [IV, 213a-221b].

Fine G. (1983). Plato and aristotle on form and substance, Proceedings of the Cambridge Philological Society 209, pp. 23-47; In Plato's Metaphysics and Epistemology Vol 4, ed. Irwin T. Newyork & London: Garland Publishing, Inc. 1995, pp.235-259.

Chen Chung-Hwan, 1975. Aristotle's analysis of change and plato's Theory of Transcendent Ideas.", *Phronesis* VOL. XX-NO. 2, 129-145. [IV, 291b-299b].

Solmsen F., 1960. Platonic influences in the formation of Aristotle's physical system, In Aristotle and Plato in the Mid-Forth Century, ed. Düring I. and Owen G. E. L., Göterborg: Elanders Boktryckeri Aktiebolag, 213-235.

De Vogel C. J., 1968. Arstotle's attitude to plato and the theory of Ideas, According to the Topics.", In Aristotle on Dialectic : The Topics, ed. Owen G. E. L., Oxford: The Clarendon Press, , 91-102.

Elders L., 1968. The Topics and the Platonic Theory of Principles of Being, In Aristotle on Dialectic : The Topics, ed. Owen G. E. L., Oxford: The Clarendon Press, 126-137.

3-4-2-5)기타

3-4-2-5-1)단행본

Ross, W.D. (1953). Plato's Theory of Ideas (Oxford: The Clarendon Press).

Ross, W.D. (1923). Aristotle (London: Methuen & CO. LTD.).

Guthrie W.K.C. (1978). A History of Greek Philosophy vols 6 (Cambridge: Cambridge University Press).

Brentano F. (1986). Über Aristoteles, Herausgegeben von Rolf George (Hamburg: Felix Meiner Verlag).

Düring, I. (1966). Aristoteles (Heidelberg: Carl Winter · Univergitätverlag).

Demetra Sfendoni-Mentzou. (2002). Aristotle and Contemporary Science (Newyork: Peter Lang Publishing, Inc.).

Owen G.E.L. (1986). Logic, Science, and Dialectic (Ithaca and Newyork: Cornell University Press).

Larkin S.M.T. (1971). Language in The Philosophy of Aristotle (Paris · The Hague: Mouton).

Sorabji R. (1980). Necessity, Cause, and Blame: Perspectives on Aristotle's Theory (Ithaca and Newyork: Cornell University Press).

Wittgenstein L. (1958). The Blue and Brown Books (New York: Basil Blackwell).

3-4-2-5-2) 논문

(3-5) 우시아로 존재 환원

3-5-1) 단행본

Essler*, W.K. (1970). Wissenschaftstheorie 1: Definition und Reduktion.

Kneale W. and Kneale M. (1978). The Development of Logic, with corrections (Oxford: Clarendon Press). pp.77-81.

Lukasiewicz, J. (1998). Aristotle's Syllogistic: From the Standpoint of Modern Formal Logic second edition enlarged (Oxford: The Clarendon Press). pp.111-120.

Byrne P.H. (1997). Analysis and Science in Aristotle. (New York: State University of New York Press).

Bonevac D.A. (1982). Reduction in the Abstract Sciences. (Indianapolis: Regeview Publishing Company).

Charles D. and Lennon K. (ed.) (1998). Reduction, Explanation, and Realism. (Oxford: Clarendon Press).

Brenner W.H. (1993). Logic and Philosophy. (Notredame and London: University of Notredam

Press).

Ritter J. und Gründer K. (hrsg.) (1992). Historisches Wörterbuch der Philosophie band 8 (Basel: Schwabe & Co Ag · Verlag). s.v. 'Reduction', ss.370-383.

Yoshida R.M. (1997). Reduction in the Physical Sciences. (Dalhousie University Press).

Hudlicky M. (1986). Reduction in Organic Chemistry. (Newyork: Ellis Horwood Limited).

Hoyningen-Huene P. (1989). Reductionism and Systems Theory un the life Sciences. (Dordrecht/Boston/London: Kluwer Academic Publishers).

3-5-2)논문 및 기타

박홍규 (1979) (강의). 파르메니데스 편 강의, “박홍규 전집 4: 플라톤 후기 철학 강의”, 서울: 민음사. 172-198쪽.

Meyer S.S. (1992). Aristotle, teleology, and reduction, In Classical Philosophy ed. Irwin T. New York & London: Garland Publishing, 1995. pp.81-115.

3-6)인덱스와 사전

Brandwood L. (1976). A world Indes to Plato (Leeds: W.S.Maney & son Limited).

Édouard des Places (1989). Lexique, Platon Oeuvres Complètes tome xiv (Paris: Les Belles Lettres).

Bonitz H. (1961). Index Aristotelicus, Aristotelis Opera Volumen Quintum (ed.) Academia Regia Borussica (Berlin: Walter de Gruyter & Co.).

Ritter J. (hrsg.) (1961-2001). Historisches Wörterbuch der Philosophie bände 1-11 (Basel: Schwabe & Co Ag · Verlag).

Friedrich G. (ed.) (1971). Theological Dictionary of the New Testament vols 9 (Michigan: WM. G. EErdmans Publishing Company).

Peters F.E. (1967). Greek Philosophical Terms: A Historical Lexicon (New York: New York University Press).